

Skamania County Fair

and Timber Carnival

The Fair in the Gorge



“The Gorgeous Gorge”

August 17th – 20th, 2006

Stevenson, Washington

www.skamaniacountyfair.com

Official Premium Book

WELCOME TO THE SKAMANIA COUNTY FAIR

The Skamania County Fair and Timber Carnival is a tradition of people sharing their knowledge and skills for the preservation and promotion of what's best in America. People of all ages demonstrate their talents and hard work to educate and inspire us about what we can achieve. Whether it's a nine-year-old showing his finely tended sheep or a seventy-year-old sharing the secret of her preserves, we see the hope, industry, and pride that reflect the best in all of us.

We hope you will join our tradition by getting involved. You can enter an exhibit, help a youngster with theirs or become one of the many volunteers who make this Fair possible. The Skamania County Fair prides itself on being a less commercial fair that offers great family entertainment, an opportunity to reunite with old friends and meet new ones, and a chance to see our history and our future.

FAIR DATES AND TIMES:

Thursday • Aug 17 • Noon to 10pm

Friday • Aug 18 • 10 am to 10 pm

Saturday • Aug 19 • 10 am to 10 pm

Sunday • Aug 20 • 10 am to 4 pm

Skamania County Fair Board

The Skamania County Fair Board is made up of volunteers from throughout the county. The Board meets at the Fair Office (Rock Creek Center) on the second Wednesday of each month, and is open to the public.

Information regarding the Fair is available by contacting the Skamania County Fair office at (509) 427-3979 or fair@co.skamania.wa.us. Hours are Monday through Friday, 8:30 to 5:00 pm or write to Skamania County Fair, P.O. Box 790, Stevenson, WA 98648.

Skamania County Fair Board

Larry Sampson
President

Carmen Johnson
Vice President

Monica Masco
Treasurer

Sally Bea
Secretary

Board Members:

Eloise Lundy, Vicky Stenberg, Jude Weber, Fay Weber, Bill Benson

Skamania County Commissioners:

Paul J. Pearce, Jim "JR" Richardson, Al McKee

Community Events & Recreation:

**Skamania County Facilities
& Recreation Director/ Fair Manager:**
Scott B. Pineo

Parks & Recreation Staff:

Ann Lueders
Kasandra Mathany

Fair Office Coordinator:

Lori Ottis

Grounds Manager:

Tim O'Mahoney

WSU Extension Staff:

Ole Helgerson
Extension Agent/4-H Chair

Lenora Bringman
4-H Program Assistant/Family Living
Coordinator

**NON-ANIMAL ENTRY DATES AND
TIMES**

OPEN CLASS:

EXHIBIT HALL BUILDING

Sunday, Aug. 13th-- 10:00 am – 6:00 pm

Monday, Aug. 14th-- 4:00 pm - 9:00 pm

1. Photography
2. Fine Arts
3. Youth Arts

EXHIBIT HALL BUILDING

(-Use Front Entrance-)

Sunday, Aug. 13th-- 11:00 am – 6:00 pm

Monday, Aug. 14th-- 4:00 pm - 9:00 pm

1. Needle Art
2. Fiber Arts
3. Clothing
4. Home Economics
5. Preserved Foods
6. Booth Display Set-Up

EXHIBIT HALL BUILDING

(-Use East Side Entrance-)

Tuesday, Aug 15th -- 11:00 am-6:00 pm

Wednesday, Aug 16th -- 9:00 am-11:00 am

1. Fresh Baked Foods ONLY
2. Agriculture

EXHIBIT HALL CONFERENCE ROOM

Wednesday, Aug 16th -- 7:00 pm – 9:00 pm

Thursday, Aug 17th -- 8:30 am -11:00 am

1. Floral ONLY

-School Projects-Public or Home-

Will be taken at any open time period.

Premium Points all Entries:

Blue Ribbon	30
Red Ribbon	20
White Ribbon	10

Dollar value of points .10 cents

No Premium to out of County Residents unless they indicate their Skamania affiliation

- No more than 7 entries per class per exhibitor will receive premiums.
- Exhibit Hall closed Sunday – 20th from 4:00pm to 5:00pm
- Pick-up time is 5:-6:30pm Sunday – 20th. Late pickup is available at the Exhibit Hall during the following Monday. All exhibits not retrieved by 5:00 pm on Monday will be subject to disposal.

- No Late Entries will be accepted.

**ANIMAL AND STILL LIFE ENTRY DATES
AND TIMES
4-H DIVISION:**

Extension 4-H office
PO Box 790, 25 Russell St.
Stevenson, WA 98648
(509) 427-9427

Green Card (*Animal Entry forms*) due July 13.
Must be turned in or mailed to the extension office

Posters are due at haul-in at the Small Animal Barn.

Record Books due in the extension office by August 4, or August 5 Exhibit Hall.

Pre-Fair Still Life Activity day **August 3** in the Community Recreation Building.

1. Sewing
2. Style Review
3. Performing Arts
4. Public Speaking
5. Fine Arts
6. Photography

Entries Due at **9:00 am**

Judging starts 10:00 am

1. Textile Arts
2. Photography
3. Fine Arts

1:pm-2:pm Pre-rehearsal all live events

2:00 pm Judging live performances

1. Demonstrations
2. Public Speaking
3. Performing Arts
4. Modeling

4:00 pm Awards Presentation

Time may vary due to amount of entries
Check with the Superintendent at check in..

EXHIBIT HALL BUILDING

All Booths per-assigned and Set Up On

*Saturday Aug. 12th * 4:00 pm –9:00 pm*

*Sunday, Aug. 13th * 11:00 am- 6:00 pm*

*Monday, Aug.14th * 4:00 pm -9:00 pm*

1. All pre-judged items
2. Applied Arts
3. Fishing
4. Baking & other food

5. Canning
6. Educational
7. Table Settings
8. Mech. Sciences
9. All others not judged
10. Display booths

Use sign in sheet at entry desk for:

1. Hosting
2. Live Cooking
3. Demonstrations
4. Public Presentations
5. Labo Table
6. Public Information Displays

• **No Late Entries will be Accepted**

• **No more than 7 entries per class per exhibitor will receive premiums.**

• **All booths must be up and finished by 9:pm Aug. 14**

• **Exhibit hall empty of all persons not working in the building. Aug 15th All day.**

• **Pick-up time is 6:00pm Sunday – 20th**

• **All items going on to state fair will remain in Exhibit Hall, with approved paper work. (*Do not leave ribbons on items that go to the state fair*).**

AIMS AND PURPOSES

The goal of the Skamania County Fair shall be:

- To promote, develop, exhibit and improve the wholesome values of agriculture, forestry, livestock production, business, industry, education and basic life skills for the people of Skamania County.
- To furnish education and training opportunities in such areas as demonstrations, contests, judging and showing.
- To help with the building of good fellowship, good sportsmanship, and good citizenship of young and old.
- To encourage everyone in the area to attend and participate in the Skamania County Fair.
- To provide a good quality and variety of entertainment for the whole family.
- To give rural organizations, our youth and adult citizens an opportunity to exhibit in friendly competition.
- To make the Skamania County Fair self-sufficient and to use the revenue to improve the quality of our fair.
- To develop and update sound short- and long-range plans with measurable objectives for the fair's future growth.
- To provide for the safety of the exhibitor and the general public attending the county fair.
- To provide a place where people from all walks of life can gather at one time in a spirit of joy and brotherhood.
- Skamania County Fair is the single largest event in the county and is the most highly-rated service the county provides. Each year, approximately 16,000 people join us for four days of family activities and entertainment.

HOW TO ENTER YOUR EXHIBITS

Every Exhibitor Must Have A Number

1. **Your exhibitor number is THE FIRST FOUR LETTERS OF YOUR LAST NAME and your 6 DIGIT BIRTH DATE. Please use it on every entry card.**
2. Bring your exhibits to the area where they are to be displayed. Fill out one entry card for each exhibit. *Page one of Premium Book details entry dates and times.*
3. Fill out all the information on the entry card. Make sure the department, class and lot numbers

are listed the same as the premium book information, describe the article as per the wording in the premium book. Look under the Department heading for your exhibit.

4. Animal entries have a separate entry form (check the last pages of this premium book). Check entry for fees and correct mailing information (entry forms are not all the same).

NOTE: All entry forms and premium books are available at the Skamania County Fair office, WSU Cooperative Extension offices, Skamania County Chamber of Commerce and local businesses prior to fair. You are encouraged to fill out entry forms in advance of entry.

GENERAL RULES

—Open Class and 4-H Division—

Exhibits not previously shown and/or completed since 2005 may be entered.

- Disabled exhibitors are included in all activities. Please notify area superintendents of appropriate accommodations. Superintendents will notify judges of the exhibitor's special needs (please fill out form near the back of the book).

The following are PROHIBITED:

- "For Sale" signs on exhibits.
- Dogs on grounds. Exceptions: guide dogs and 4-H show dogs, which must be on a leash.
- Smoking in areas posted "No Smoking."
- Exhibitor must accept stalls, booths, or spaces assigned.
- Early removal of exhibits will result in forfeiture of premium. No removal of animals before the designated time unless authorized by the general livestock superintendent.
- All exhibits must be clearly labeled with exhibitor's name, class and address, using the official entry card.
- One entry per lot permitted, except where otherwise specified.
- Decorative materials must be fireproof. Flammable material will not be allowed (greenery must be dipped or sprayed with a solution of 9 oz. Borax and 4 oz. boric acid in one gallon of water).
- Small animal exhibits are limited according to livestock rules.
- An exhibit may be disqualified if rules for that exhibit have not been followed.

- Department superintendent or judge will determine the final classification of entries.
- Exhibitors attempting to, or actually interfering with, annoying, molesting, influencing the judges, or acting in an impolite manner, shall be ejected and barred from the show. Misconduct of any kind during the fair shall cause the exhibitor to forfeit ribbons and cash awards.
- The designation “livestock” refers to the following: dairy cattle, beef cattle, horses, sheep, goats, llamas and swine. “Small animals” refer to rabbits, poultry, and covies. “Companion Animals” refer to dogs and cats.
- Artificially altering the natural conformation and structure of an animal is strictly prohibited at the fair. Every exhibitor bringing animals to the fair represents the animal as being free from all unnatural alteration (see National Show Ring Code of Ethics)

NATIONAL SHOW RING CODE OF ETHICS

This code of ethics applies to anyone exhibiting at livestock shows in the United States. It includes juniors as well as open class exhibitors who compete in structured classes of competition. All classes of livestock offered at the livestock event are included: Cattle (Beef and Dairy), Goats (Angora, Boer, Dairy, Meat, Cashmere), Equine (Donkey, Horses, Mules), Llamas and other specialty animals, Poultry, Rabbits, Sheep, Swine and any other livestock classes offered. This “National Show Ring Code of Ethics” will be enhanced with additional rules and regulations which individual fairs and livestock shows impose on the local, county, state, regional and national levels.

The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events is prohibited. (See rule #4.) Use of illegal drugs is considered a premeditated act! Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE AND YOU ARE OUT POLICY!** Exhibitor will forfeit any premium, awards, or auction proceeds and will be prohibited from further competition at shows in the United States as well as being subject to criminal prosecution if proven guilty.

The following is a listing of guidelines all exhibitors must follow to enter livestock at organized competitive events.

1. All exhibitors must have viable proof (Junior division) of ownership available to prove length of time animals have been owned. Market animals (Beef, Sheep, Swine, Goats) must be owned and under exhibitor’s daily care according to established rules and regulations for the fair or livestock exposition. This also includes all small market animals (rabbits and poultry). The official ownership date is the date shown on the bill of sale, unless the exhibitor, in which case calving, bred the animal or birth records must be shown. (Local rules may determine ownership requirements for non-market animals.) Registered breeding livestock must show the exhibitor as the sole owner of the animal on the breed association papers or certificates.
2. No exhibitor may show an animal that has been previously sold at an auction or sale as a market animal through another fair, livestock show, whether or not there is an actual change of ownership (progressive level shows excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.
3. Junior exhibitors are expected to care and groom their animals while at the Fair or livestock show. (Individual consideration will be given in extenuating circumstances.) Adults will not be allowed to physically assist in the preparation of the animal while at the show. Verbal instruction will be allowed, but no physical assistance is permitted. Other junior aged members in good standing in the 4H program may render physical assistance. Any violations of this rule will result in immediate disqualification from the show.
4. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane and is prohibited. This includes, but is not limited to, the use of graphite powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment use to the point that it is irritating (unless required to reduce edema at time of calving) or similar type products. The use of dyes, spray paint or other artificial coloring that result in altering an animal’s true and natural appearance and/or color is prohibited. Adding false hair or hair like material, fleece or skin at any point, spot or area of the animal’s body is illegal and will result in immediate disqualification. Any liquid or substance not considered part of an accepted and normal diet

for livestock is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler, etc.

5. The use of tranquilizers, sedatives, or depressants, which alter the physical or physiological state of the animal, is illegal. Exceptions to this rule would be a licensed, certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The Food and Drug Administration must approve the drugs for use in meat producing animals. All exhibitors shall advise show management of any drugs and/or medications administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of the animal. Failure to report this information to the show management will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA or EPA. During the livestock events, in the case of animals requiring treatment, a licensed veterinarian shall administer all medications, and the livestock show official shall be notified.

6. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicone or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation that are allowed include: clipping of hair, trimming of hooves, dehorning or removal of ancillary teats.

7. The balancing of the udder by abnormal means that includes the use of mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.

8. The use of inhumane fitting, showing and/or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.

9. Direct criticism or interference with the judge, show management, other exhibitors, breed

representatives or show officials before, during or after the competitive event is prohibited.

10. At the time an animal is sold at auction at the livestock show, the exhibitor shall be held directly responsible for animals that are rejected at the processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties. Show management may share acceptable intelligence and evidence information with FDA and USDA. If for any reason, the FDA or USDA inspectors must remove any part of a meat animal carcass, the market price will be discounted.

11. Show management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

Any violation of "The National Show Ring Code of Ethics" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic act/or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels.

The decision of the livestock show management will be final.

Other cooperating shows (The International Association of Fairs and Expositions, The American Livestock Show and Rodeo Managers Association, and Western Fairs Association) will be notified of the action taken by the show management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows which are also members of these organizations.

By making entry in a livestock show or event, you are verifying you have read "The National Show Ring Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the United States, and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.

ANIMAL HEALTH REQUIREMENTS

1. An official fair veterinarian will be in attendance.
2. Individual health certificates for Washington animals will not be required; the fair veterinarian will issue a blanket health certificate covering all in-state entries to fair.
3. No animal from a quarantined area or premise will be permitted to enter the fair or show.
4. Out-of-state animal entries will comply with State of Washington import regulations or receive an exception from the state veterinarian for exhibition at the fair only.
5. All out-of-state horses will have a negative coggins test (EIA) within six (6) months, except horses from Oregon.
6. Fair veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious disease and ectoparasites.
7. Fair veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
8. Animals exhibiting disease symptoms during the course of the fair will be rejected by the Fair Veterinarian and removed from the exhibit area.
9. It is strongly recommended, but not required, that cattle be vaccinated in the current fair year against respiratory diseases.
10. The Fair veterinarian's professional decision as to health status of an animal will be final and will be upheld by the Fair.
11. The Fair may require additional tests or vaccinations such as leptospirosis vaccination or brucellosis testing.
12. All poultry, except waterfowl, shown at the Fair shall have originated from U.S. Pullorum-typhoid clean or equivalent flocks or have had a negative pullorum-typhoid test within 90 days of the Fair.

Open Class Division

Exhibit Hall Superintendent:

FLORAL EXHIBITS

DEPARTMENT 1

*Superintendents: Neva Schupbach
and Sandy Pierce*

Age Groups:

P – Primary 5 yrs of age to 2nd grade (completed)

Jr. – Junior 3rd thru 5th grades (completed)

Int. – Intermediate 6th thru 8th grades (completed)

Sr. – Senior 9th thru age 19

A – Adult 20 thru 64 years of age

Sr. Cit. – Senior Citizen 65+ years of age

Entry dates, times, and place**:

Wednesday, August 16th, 7 p.m. – 9 p.m.

Thursday, August 17th, 8:30 a.m. – 11 a.m.

**New location – Fair Exhibit Hall on the Fair grounds.

PREPARATION OF CUT FLOWERS:

• *Plan Ahead:* All entries for floral classes should be planned at least a day before show since all flowers need care after cutting to improve their staying qualities.

• *Cutting and Conditioning:*

Specimens should be cut with a sharp knife or pruners in the early morning or evening, at a long slant, a bit longer than needed. Place immediately in a container of warm water. Do not expose to air. To seal **dahlias**, dip cut in hot water. To seal **poppies**, singe the tip with a flame. Store overnight in a cool, dark place free of drafts.

• *Grooming Guide:* Remove foliage below the water line of your vase. 50% of the stem should be underwater. Remove dead or damaged leaves, and disbud single blooms. **Dahlias** should have two or four leaves, have no green centers, and should face at a 45-degree angle. **Glads** should be straight, have one leaf and be 1/3 bud, 1/3 half open, and 1/3 fully open.

• *Transporting:* Protect from sunlight and hot or windy conditions. Floral entries in individual containers can be placed in boxes with dividers to protect them from damaging each other or falling over.

• *Containers:* Vases will be provided for all cut flowers in all lots **except collections**. Collections may be displayed in clear glass, wide mouth quart or pint jars.

• *Labeling:* Please label variety on fair entry form below "Description of Entry." Naming varieties is highly educational for fair viewers.

Rules: Exhibitor must grow all flowers. Cut flowers are shown with foliage attached to stem. No extra foliage is allowed. Be careful and neat in removing any excess foliage or disbudding, if required.

PREPARATION OF ARRANGEMENTS:

Containers: Please use containers or vases that complement your entry. Put your name on the bottom of the container. Do not bring valuable vases.

Rules: Home-grown flowers must be used for Floral Design Class III. No artificial flowers or foliage are permitted. Accessories are only permitted in the Fair Theme and Holiday lots.

PREPARATION OF CONTAINER-GROWN PLANTS:

• *Grooming:* Wipe off any traces of spray, dust, or insect damage. Remove any damaged or dead leaves or blooms.

• *Watering:* Water well since container-grown plants are not watered during the fair.

• *Labeling:* Please label your plant since correct identification is highly educational to the viewing public and a credit in judging.

RULES

Plants must have been in the owner's possession for three or more months. No oiling spray or artificial coloring is permitted. No visible props are allowed.

RIBBONS

Exhibits will receive blue, red, white, or participation ribbon (no points) for each entry. Premium points will be awarded accordingly.

- TOP IN CLASS--A rosette will be picked from the blue ribbon winners in each class.
- JUDGE'S CHOICE--Two rosettes will be awarded.
- PEOPLE'S CHOICE--A rosette will be awarded daily.

Gift prizes for People's Choice and Youth with Most Points.

CUT FLOWERS

• **BLOOM:** Individual flower, one bloom to a stem.

- SPRAY:** Portion of plant with several flowers on one stem, not disbudded.
- SPIKE:** Flowers almost stem-less, on a lengthened stalk.
- COLLECTION:** Five or more specimens (five stems) of one lot, **mixed variety and/or color.** Judged primarily for educational value, artistic effect secondary. Enter lot number followed by a "C".
- Three matched blooms or sprays per sub-lot and color; collections 5 or more of mixed variety and/or color.

CLASS 100

LOT 1: Container Grown Plants

SUB-LOT:

- a) African Violet
- b) Bonsai
- c) Cactus
- d) Coleus
- e) Dish Garden
- f) Fern
- g) Fuschia
- h) Geranium
- i) Hanging Plants
- j) Mixed Container
- k) Orchids
- l) Succulents
- m) Other

LOT 2: Ornamental Grasses (5 stems)

SUB-LOT:

- a) Fountain
- b) Japanese Blood
- c) Ribbon
- d) Other

CLASS 101

LOT 1: Shrubs, Trees, and Vines

One bloom, spike, or spray per sub-lot collections--5 or more mixed variety and/or color.

SUB-LOT:

- a) Berried shrub
- b) Flowering shrub
- c) Ferns
- d) Landscape shrub
- e) Trees, berried or coned, one branch 18" and under
- f) Vines
- g) Other

CLASS 102

LOT 1: Gladioli

One spike per lot and color; collections--5 or More mixed variety and/or color.

SUB-LOT:

- a) Miniature (less than 2 inches)

- b) Small (2 – 3 inches)
- c) Medium (3 – 4 inches)
- d) Large (4 – 5 inches)
- e) Other

CLASS 103

LOT 1: Dahlias

One bloom per sub-lot and color, except as noted; collections--5 or more of mixed variety and/or color. Dahlias should be disbudded and have 1 – 2 sets of leaves.

SUB-LOT:

- a) Ball
- b) Cactus
- c) Collarette
- d) Dinner Plate
- e) Formal Decorative
- f) Informal Decorative
- g) Miniature Ball – 3 blooms
- h) Waterlily
- i) Other

CLASS 104

LOT 1: Annuals

Three blooms or spray per sub-lot.

SUB-LOT:

- a) Ameranthus
- b) Aster
- c) Clarkia
- d) Cornflower
- e) Cosmos
- f) Mallow
- g) Marigold
- h) Petunia
- i) Poppy
- j) Snapdragon
- k) Sunflower
- l) Sweet Pea
- m) Zinnia
- n) Other

LOT 2: Perennials/Biennials

Three matched blooms or sprays per sub-lot and color; collections--5 or more of mixed variety and/or color.

SUB-LOT:

- a) Carnation
- b) Chrysanthemum
- c) Coreopsis
- d) Daisy
- e) Delphinium
- f) Hollyhock
- g) Pansy
- h) Phlox
- i) Sedum
- j) Other

LOT 3: Bulbs/Tubers
(One bloom, spray or spike per sub-lot and color; collections--5 or more of mixed variety and/or color)

SUB-LOT:

- a) Begonia
- b) Canna
- c) Lily
- d) Other

CLASS 105

LOT 1: Roses
(One bloom or spray per lot and color; collections--5 or more of mixed variety and/or color)

SUB-LOT:

- a) Bloom cycle--one bud, one-half to three-fourths open, one fully open, one variety.
- b) Climber
- c) Floribunda
- d) Grandiflora

- e) Hybrid tea spray
- f) Hybrid tea (disbudded)
- g) Miniature spray
- h) Other

CLASS 106

LOT 1: Educational Special Exhibits
SUB-LOT:

- a) Floral display identifying flowers that attract butterflies
- b) Display identifying flowers that attract hummingbirds
- c) Display identifying herbs and their uses
- d) Other display showing Floral/Plant information

CLASS 107

LOT 1: Floral Design
(Home-Grown or Gathered)
SUB-LOT:

- a) Any Holiday Centerpiece (accessories okay)
- b) A Walk in the Woods - Greens
- c) Casual Collection of Many Colors
- d) Fair Theme (accessories okay)
- e) Falling into Autumn - Fall Colors
- f) Morning Sunshine - Yellows

- g) My Favorite Color - Your Choice
- h) Small World
- i) Other

LOT 2: Floral Design

Purchased Flowers/Greens

LOT 3: Dried Arrangements

SUB-LOT:

- a) Deck the Walls – Wall spray or wreath of dry flowers and/or herbs
- b) Whispers in the Wild –wild native, dried flower and/or grasses arrangement
- c) Winter Color-Dried spring and/or summer flower arrangement
- d) Other

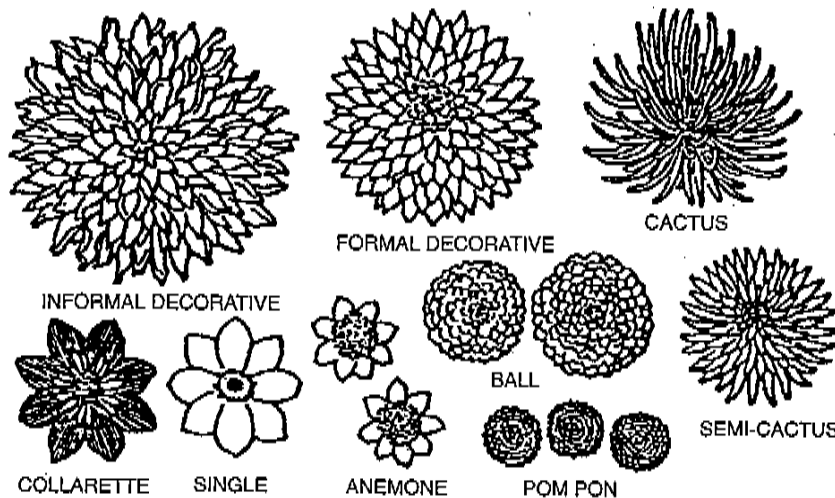
LOT 4: Wild Flowers

SIZE CODE

- AA - Flowers over 10" or more
- A - Flowers 8" to 10" across
- B - Flowers 6" to 8" across
- BB - Flowers 4" to 6" across
- M - Flowers up to 4" across
- P - Flowers up to 2" across

Example:

* **PARK PRINCESS (M Stc)** The * indicates this variety as an early bloomer. This is an M size flower, which means up to 4" diameter bloom. It is classified as a Straight Cactus designated by the Stc code.



Decorative and cactus dahlias reach impressive size; many reach or exceed 1 ft. in diameter. Other kinds shown are equally good for cutting, are easier to arrange.

(Native wildflowers/grasses)

CLASS 108

Youth Division (up to 19 years of age)

- Lot 1: Containers
- Lot 2: Cut Flowers
- Lot 3: Flowering Shrubs/Trees
- Lot 4: Ornamental Grasses
- Lot 5: Other
- LOT: 2. Floral Design
- Purchased Flowers/Greens

LOT: 3. Dried Arrangements

SUB-LOT:

- a) Deck the Walls – Wall spray or wreath of dry flowers and/or herbs
- b) Winter Color-Dried spring and/or summer flower arrangement
- c) Whispers in the Wild-Native dried flower and/or grasses arrangement
- d) Other

ARTS, EDUCATIONAL & PHOTOGRAPHY
DEPARTMENT 2

See Page 1 for Entry Dates, Times & Locations

FINE ARTS – CLASS 200

CLASS 200 FINE ARTS

Superintendent : Janet Nail

Grange Building

See Page 1 for Entry Dates, Times & Locations.

Age Groups:

- P -- Primary 5yrs of age to 2nd grade (completed)**
- Jr. – Junior 3rd thru 5th grades (completed)**
- Int. – Intermediate 6th thru 8th grades (completed)**
- Sr. – Senior 9th grade thru age 19**
- A – Adult age 20 thru age 64**
- Sr. Cit. – Senior Citizen age 65 and older**

Direct any entry question to the superintendent, prior to fair. Entries not meeting the standard of the superintendent will be rejected. Late entries are accepted for display only (space permitting). Each entry must be the work of the Exhibitor and have the following attached to the back of the work:

- Title of work
- Artist's name and address
- Educational history or story typed on index card (this will not influence judging)
- No premium points for previously displayed exhibits (space permitted for display only)
- Exhibit must be framed and matted.
- Hanging method must support weight of Artwork.
- All work must be attached to frame and must use hooks and eyes.
- Artwork considered original will consist of work created by exhibitor, work reproduced from own photos, and /or art work created from scrapbooks.
- Fine art replicas or copies must be marked as such (attach photo of original).
- Special education, entries by professionals, and semi-professionals must be exhibitor's

own original work only.

- **Photographing exhibits** is NOT allowed except by permission of superintendent.
- Special arrangements for photos of entrant with own artwork can be made with superintendent.
- **NEW!** Exhibitors may enter no more than **eight** entries, two entries per lot.
- Ranking must be noted on entry form:
 - a) Amateur; No work marketed or sold
 - b) Semi-Professional; some work marketed
 - c) Professional; Main intent is to teach or sell
 - d) Senior Citizen: Age 65+

Ribbons.

- Judge's, decisions are final.
 - "Most Original", judged on originality, creativity and freshness of idea.
 - Superintendent may present a special award rosette in Amateur, Senior Citizens, Semi-Professional and Professional sections.
- Special Rosette Ribbons:
- Sweepstakes (Top of Show)
 - Top of Class
 - Judge's Choice
 - Best Amateur
 - Best Semi-Professional
 - Best Professional
 - Best Senior Citizen
 - People's Choice selected by public
- Gift prize for judge's choice in Youth Art (Voting will end Saturday at 10 p.m. and winners will be awarded Sunday)

LOT:

- 1) Acrylic — Transparent and Opaque
- 2) Bronze Casting
- 3) Charcoal
- 4) Oil
- 5) Pastels
- 6) Pen and Ink
- 7) Pencil — Colored and black and white
- 8) Saws
- 9) Sculpting
- 10) Water color — Transparent and Gauche
- 11) Wood Carving/Sculpting
- 12) Other or Mixed Media

SUB-LOT:

- a) Abstract/Modern Art
- b) Animal
- c) Floral
- d) Landscape (no buildings)
- e) Landscape (with buildings)
- f) Marine Life
- g) Portraits

- h) Seascapes
- i) Still Life
- j) Studies
- k) Other

CLASS 201 PHOTOGRAPHY

Superintendent: Janet Nail

ENTRY RULES:

- All photos must be matted (optional), mounted, framed, and ready for hanging by string, or wire, firmly attached to the back (please, no tape of any kind)
- Entrant must take original negative. Pictures may be black and white or color.
- Print size: not less than 4 X 6 inches. Nothing over poster size.
- Prints and laser prints 4 X 6 inches and larger may be made by commercial processor.
- Slides must be 35mm or super slide, and must bear the name and address of the exhibitor.
- Lens setting, exposure, film used, etc. may accompany entry for benefit and education of fair viewers, but will have no influence on judging.
- *NEW!* Entrants may submit in all lots but only two entries per sub-lot (22 maximum).
- No previously entered work allowed.
- Entries to be judged must date from end of Fair 2004; that is, photographs taken within the last year from end of fair. Older work will be accepted for "Display Only", educational purposes.

LOT:

- 1) Black and white prints
- 2) Color Prints
- 3) Digital/Digitally-enhanced photos
- 4) Laser Print
- 5) Color Slides (Please put a dot on the lower right hand corner of the side of the slide which faces front.)

SUB-LOT:

- a) Animals
- b) Architecture
- c) Floral
- d) Historical photos
- e) Macro and close-ups (taken 18 inches or less from subject)
- f) Panorama
- g) People
- h) Scenery
- i) Triptych
- j) Vehicles
- k) Other

NEW! Photography -- Youth Division (up to 19 years of age)

LOT:

- 1) Black and white prints
- 2) Color Prints
- 3) Digital/Digitally-enhanced photos
- 4) Laser Print
- 5) Color Slides (Please put a dot on the lower right hand corner of the side of the slide which faces front.)

SUB-LOT:

- a) Animals
- b) Architecture
- c) Floral
- d) Historical photos
- e) Macro and close-ups (taken 18 inches or less from subject)
- f) Panorama
- g) People
- h) Scenery
- i) Triptych
- j) Vehicles
- k) Other

CLASS 202 YOUTH ART

Superintendent: John Reaney

LOT:

- 1) Acrylics
- 2) Charcoal
- 3) Collage
- 4) Computer art
- 5) Crayon
- 6) Oils
- 7) Pen and ink
- 8) Pencil
- 9) Poster
- 10) Watercolor
- 11) Other

CLASS 203 SCHOOL/HOME PROJECTS

Superintendent: Margie Shoemaker

- All work must be accompanied with an attached, completely filled out exhibit tag or it will be disqualified.
- Artwork must be mounted and have a method of hanging.
- Projects in 3-D must be on bases, or be hangable.
- One entry per person per sub-lot.
- All work **MUST** have person's name and school on the back.

RIBBONS

Sweepstakes
Top in Class
Judge's Choice
People's Choice
(Will be announced on Sunday)

LOT 1: Art Media

SUB-LOT:

- a) Acrylics
- b) Chalk
- c) Charcoal
- d) Clay
- e) Computer art
- f) Crayon
- g) Oils
- h) Paper craft
- i) Pastel
- j) Pen and ink
- k) Pencil
- l) Watercolor
- m) 3-D
- n) Other

LOT 2: Special Skills

SUB-LOT:

- a) Computer writing
- b) Creative handwriting
- c) Music
- d) Poetry

LOT 3: Grade School Projects

SUB-LOT:

- a) Home economics
- b) Metalwork
- c) Science
- d) Social studies
- e) Woodwork
- f) Other

LOT 4: Group Project (2–12 students' work):

Attach individual entry cards for each individual who worked on the project; awards will be given to each individual who worked on the project.

LOT 5: Class Project

(Entire class has contributed to this project.)

Indicate class project (CP) and school name on entry card. Attach individual entry cards for each individual who worked on the project; awards given to each participant.

LOT 6: High School Projects

SUB-LOT:

- a) Home economics

- b) Metalwork
- c) Science
- d) Social studies
- e) Woodwork
- f) Other

LOT 7: Middle School Projects

SUB-LOT:

- a) Science
- b) Woodwork
- c) Social Studies
- d) Metalwork
- e) Home Economics
- f) Other

CLASS 204 YOUTH GROUPS

Superintendent: John Reaney

- Registration cards should be shown at time of exhibit entry.
- Members will enter the age class in which they are registered.
- Age and number of years in program must be indicated on entry forms.
- One-of-a-kind entries — no two entries alike.
- All entries must meet requirements set by group.
- Group booth displays follow General Booth rules.

LOT:

1. All Entries

CLASS 205 EDUCATIONAL DEMONSTRATIONS

Superintendent: Betty Pope

Objectives/Rules:

- Demonstrate a lost art or family tradition.
- May be on any subject matter.

Check with Superintendent for schedule.

Demonstrators must fill out entry card to receive points for payment.

LOT:

1. Any field

HOME ECONOMICS DEPARTMENT 3

AgeGroups:

P -- Primary 5yrs of age to 2nd grade (completed)
Jr. – Junior 3rd thru 5th grades (completed)
Int. – Intermediate 6th thru 8th grades (completed)

Sr. – Senior 9th grade thru age 19
A – Adult age 20 thru age 64
Sr. Cit. – Senior Citizen age 65 and older

See Page 1 for Entry Dates, Times & Locations

Ribbons

Sweepstakes: Top in Show for department.
Rosette; Top in Class:
Junior (3rd through 5th grade)
Intermediate (6th through 8th grade)
Senior (9th grade through age 19 years old by Jan. 1, of the current year)
Adult (19 through 64 years of age)
Senior Citizen (65 plus years of age)
Judge's Choice
People's Choice: One ribbon for each department in exhibit hall — awarded last day of fair.

Arts, Crafts Collections and Hobbies— Class 300

Superintendent: Jody Henderson

LOT 1: Archaeology Artifacts, Natural Arts,
SUB-LOT:

- a) Arrowheads
- b) Artifacts
- c) Fossils
- d) Petrified Wood
- e) Other

LOT 2: Collections

SUB-LOT:

- a) Block printing
- b) Butterflies
- c) Cone art
- d) Driftwood
- e) Feathers
- f) Gems
- g) Insects
- h) Jewelry
- i) Pressed plants & leaves
- j) Paper
- k) Paper covered items
- l) Rocks
- m) Shells
- n) Stamps
- o) Weeds
- p) Wood
- q) Other

LOT 3: Cone Art

SUB-LOT:

- a) Decorations and Ornaments
- b) Flowers

- c) Jewelry
- d) Wall Hangings
- e) Other

LOT 4: Drift Wood

SUB-LOT:

- a) Containers
- b) Hangings
- c) Natural art forms
- d) Sculptures.
- e) Other

LOT 5: Feathers

SUB-LOT:

- a) Accessories
- b) Flowers
- c) Fly tying
- d) Jewelry
- e) Pictures
- f) Other

LOT 6: Grasses and Reeds

SUB-LOT:

- a) Baskets
- b) Jewelry
- c) Tapestry
- d) Wall hanging
- e) Other

LOT 7: Beading

SUB-LOT:

- a) Clothing
- b) Jewelry
- c) Wall hangings
- d) Other

LOT 8: Rocks, Gems, Minerals and Stones

SUB-LOT:

- a) Carvings
- b) Crystals, identify
- c) Decoupage
- d) Jewelry
- e) Mineral, identify
- f) Mosaics
- g) Paintings
- h) Rock, identify
- i) Wall hangings
- j) Other

LOT 9: Sand, Cereal, Grains

SUB-LOT:

- a) Dry painting
- b) Molds Paintings
- c) Other

LOT 10: Shells

SUB-LOT:

- a) Accessories
- b) Hangers
- c) Pictures
- d) Shell, identify.
- e) Other

LOT 11: Recyclables

SUB-LOT:

- a) Decorations
- b) Educational
- c) Flowers
- d) Furniture
- e) Jewelry
- f) Ornaments
- g) Wall hangings
- h) Wearable art

LOT 12: Wood

SUB-LOT:

- a) Burls
- b) Chainsaw Carved
- c) Chip Carving
- d) Hand-carved
- e) Inlay
- f) Jewelry
- g) Laminated
- h) Lathe Work
- i) Petrified Wood
- j) Tole Painted
- k) Toys
- l) Wall Plaques
- m) Whittled
- n) Wood Boxes
- o) Wood Burnings
- p) Wood Frames.
- q) Wood Plaques
- r) Other

LOT 13: Wood Furniture

SUB-LOT:

- a) Antique Wooden Articles
- b) Miniature
- c) New
- d) Recycled
- e) Refinished
- f) Tole Painted
- g) Upholstered
- h) Other

LOT 14: Ceramics

SUB-LOT:

- a) Chalk Glazes
- b) China Paint
- c) Over-glaze (Gold, Decals, Luster)
- d) Porcelain
- e) Stains
- f) Under-glaze

LOT 15: Pottery

SUB-LOT:

- a) Coil
- b) Hand-built Pinch
- c) Pinch
- d) Slab
- e) Wheel Thrown
- f) Other

LOT 16: Cold Ceramics

SUB-LOT:

- a) Chalk
- b) Clay Stain
- c) Other

LOT 17: Fabric-Covered Items

SUB-LOT:

- a) Boxes
- b) Dolls
- c) Frames
- d) Stuffed Toys
- e) Other

LOT 18: Glass

SUB-LOT:

- a) Bottle/glass collections
- b) Dishes
- c) Glass
- d) Leaded
- e) Recycled
- f) Stained
- g) Other

LOT 19: Knots and Macramé

SUB-LOT:

- a) Accessories
- b) Hangers
- c) Nets
- d) Wall hanging
- e) Other

LOT 20: Lamps

SUB-LOT:

- a) Lamp — any medium
- b) Lampshade
- c) Other

LOT 21: Leather

SUB-LOT:

- a) Accessories
- b) Clothing
- c) Jewelry
- d) Plaited or braided
- e) Tooled
- f) Wall hanging
- g) Other

LOT 22: Metal

SUB-LOT:

- a) Antique tool collection
- b) Etched
- c) Hammered
- d) Jewelry
- e) Models
- f) Recycled
- g) Sculptured
- h) Wall hanging
- i) Wire art
- j) Wrought iron
- k) Other

LOT 23: Paint-By-The-Numbers

SUB-LOT:

- a) Small – under 8 inches x 10 inches
- b) Medium – under 12 inches x 18 inches
- c) Large – over 12 inches x 18 inches
- d) Other

LOT 24: Paper

SUB-LOT:

- a) Cut outs
- b) Flowers
- c) Jewelry
- d) Mobiles
- e) Mosaics
- f) Papier-mâché
- g) Other

LOT 25: Plastics

SUB-LOT:

- a) Article on plastic grid
- b) Jewelry
- c) Ornaments
- d) Mobiles
- e) Models
- f) Wall hanging
- g) Other

LOT 26: Tie-Dyeing

SUB-LOT:

- a) Novelties
- b) Small article
- c) Medium article
- d) Large Article
- e) Other

LOT 27: Tube Painting (liquid embroidery)

SUB-LOT:

- a) Clothing
- b) Novelties
- c) Small article
- d) Medium article
- e) Large article

- f) Other

LOT 28: Wax

SUB-LOT:

- a) Candles
- b) Carved
- c) Flowers
- d) Molded
- e) Recycled wax
- f) Sculptured
- g) Other

LOT 29: Legos™

SUB-LOT:

(Only one entry per sub-lot)

- a) Small
- b) Medium
- c) Large

LOT 30: Dried And/Or Silk Flowers, and Potpourri

SUB-LOT

- a) Gift wraps
- b) Pressed flower
- c) Show boxes
- d) Table arrangement
- e) Wreath
- f) Other

FIBER ARTS AND SPINNING YARNS

Superintendents: Barb Robinson and Mary Davis

Entry Requirements:

Minimum skeins of 100 Yards of fine fiber or two (2) ounces if large grist. Skeins will be judged on their general appearance, suitability of fiber-to-yarn technique, and suitability of yarn for final use. Skeins should be properly with figure 8 ties and labeled with the following information:

- Skill level of spinner (beginner, intermediate, or advanced)
- Fiber content of yarn (i.e., wool type, if known, e.g., cotton, linen, etc.)
- Number of plies and any other information that will help the judge (e.g., Navajo, ply, type of spinning wheel used, fiber preparation—commercial, combs, drum carder, hand cards, etc.)
- Possible use(s) of yarn

Ribbons Awarded:

- Top in Class
- Judge's Choice
- Top Use Award
- Superintendent's Award
- People's Choice (Will be awarded on Sunday)

- \$25 Prize from Columbia Fiber Guild
- Youth Award

CLASS 301 Handspun Yarns

LOT 1: Wool

SUB-LOT:

- Single
- Novelty/designer
- Plied

LOT 2: Mohair

SUB-LOT:

- Single
- Novelty/designer
- Plied

LOT 3: Llama and Alpaca

SUB-LOT:

- Single
- Novelty/designer
- Plied

LOT 4: Angora

SUB-LOT:

- Single
- Novelty/designer
- Plied

LOT 5: Other Animal Fibers

SUB-LOT:

- Single
- Plied
- Novelty/designer

LOT 6: Plant Fibers

SUB-LOT:

- Single
- Plied
- Novelty/designer

LOT 7: Synthetic Fibers

SUB-LOT:

- Single
- Plied
- Novelty/designer

LOT 8: Blends

SUB-LOT:

- Single
- Plied
- Novelty/designer

CLASS 302 Hand-spun Projects

Lot 1: Accessories — hats, bags, hangings, doilies, gloves, etc.

Lot 2: Afghans, lap robes, etc.

Lot 3: Household accessories

Lot 4: Wearing apparel

Lot 5: Other

CLASS 303 Woven Projects

Carefully label each article with method of weaving, name of article, and fiber used. This section can include things made on an inkle, harness, card looms, etc. May be handspun yarn or other.

Lot 1: Accessories--hats, bags, etc.

Lot 2: Afghans, blankets, spreads

Lot 3: Apparel

Lot 4: Household articles: placemats, set of potholders, tablecloths, baskets, etc.

Lot 5: Rugs

Lot 6: Wall hangings, tapestry

Lot 7: Yardage (2 yards or more)

Lot 8: Other

CLASS 304 Other

LOT 1: Felting

SUB-LOT:

- Small item
- Large item
- Wearable – small
- Wearable – large

LOT 2: Miscellaneous

SUB-LOT:

- Bobbin lace
- Embroidery with handspun (including crewel and needlepoint)
- Locker hooking
- Other

Lot 3: Educational Displays

SUB-LOT:

Displays on technique(s), materials, equipment, types of wools, animals, etc., used in the fiber arts and spinning. Please use poster board or other hard board as backing for ready-to-hang displays.

****New Item: Live demonstrations are welcome.**

Please inform the Fair volunteers, when you enter your projects, so a time and date can be arranged.

Lot 4: Youth Division

(up to 19 years of age)

Sub-Lots:

- Fibers
- Hand-spun yarns and articles, Hand-woven Projects
- Felting
- Educational Displays

NEEDLE ARTS

Superintendent: Vicki Henderson

Needle Arts include--but are not limited to--knitting, crocheting, quilting, embroidery, cross-stitching, tating, appliqué, braiding, latch hook, and smocking (unless entire article is to be judged under clothing).

- Framed needle art must be ready for hanging.
- All small, flat items are to be neatly mounted on poster board or other light-weight board that is slightly larger than the item.
- Items can only be shown once for points at the Skamania County Fair.
- Items can only be entered in one category.
- Only two items per lot by the same exhibitor: the two items must be from different patterns, not just different sizes.
- Items may be accepted for display purposes only, at the discretion of the department Superintendent.
- Unfinished work, i.e., quilt tops, may be exhibited for educational display-only purposes.
- An individual person must accomplish all work, unless entered in the Group Category. The item should be entered under the Group name with a separate list of all persons that worked on the item.
- Work can be done by hand or machine.
- Machine-quilting will only be judged if done by the same person making the top.
- Machine-quilting by a professional will not be judged except in that category entered by the person making the quilt.
- All quilts will consist of three layers—top, batting, and backing.
- All needlework should be blocked.
- Quilts should have the name of the pattern or indicate that it is an original pattern; please indicate the technique(s) used; entrants are encouraged to include quilt history, if applicable.
- Educational displays should be free-standing or ready for hanging.
- Work must be completed in the 2004 – 2005 year.
- Judges have the discretion to decline to award a prize in any category.

CLASS 303 Quilts

- Lot 1: Small (48 x 60 inches maximum)
- Lot 2: Medium (smaller than 63 x 84 inches)
- Lot 3: Large (63 X 84 inches minimum)
- Lot 4: Group Quilts, any size
- Lot 5: Miniature Quilts
- Lot 6: Wall Hangings
- Lot 7: Wholecloth

Category:

- A. Embroidered
- B. Machine-applique
- C. Hand-applique
- D. Hand-pieced
- E. Machine-pieced
- F. Mixed
- G. Other

Sub-lot:

- a) Hand-quilted
- a. Machine-quilted
- b. Quilted by other (quilting not judged)
- c. Tied
- d. Other

Lot 8: Quilted Garments

CLASS 4 Afghans

- Lot 1: Afghans 52 X 72 inches minimum
- Lot 2: Afghans less than 52 x 72 inches
- Lot 3: Baby afghans

Sub-lots:

- a. Crocheted
- b. Knitted
- c. Woven
- d. Other

CLASS 305 Other

- Lot 1: Adult sweater
- Lot 2: Baby set (4 pieces)
- Lot 3: Child's sweater
- Lot 4: Doily (36 inches or smaller; must be properly mounted)
- Lot 5: Tablecloth
- Lot 6: Table runner or dresser scarf
- Lot 7: Other garments

Sub-lots:

- a. Crocheted
- b. Embroidered
- c. Knitted
- d. Lace (hand-made)
- e. Quilted (Lot 1 and 2 only)

Lot 8: Bed Dolls
(Minimum fifteen inch base diameter)

CLASS 306 Embroidery

Lot 1: Brazilian embroidery
Lot 2: Red work
Lot 3: Other

Sub-lot:

- a. Pillow
- b. Pillowcases
- c. Wall hanging
- d. Other

Lot 4: Doll Clothes

Sub-lot:

- a. Crocheted
- b. Knitted
- c. Other

Lot 5: Rugs

Sub-lot:

- a. Braided
- b. Crocheted
- c. Knitted
- d. Latch hook
- e. Other

Lot 6: Counted Cross-stitch

Sub-lot:

- a. Garment
- b. Holiday
- c. Pillow
- d. Wall hanging
- e. Other

Lot 7: Pillows

Sub-lot:

- a. Applique
- b. Embroidered
- c. Painted
- d. Other

Lot 8: Banners

Sub-lot:

- a. Decorative
- b. Fair Theme
- c. Holiday
- d. Pride in America
- e. Seasonal
- f. Special Occasion
- g. Other

Lot 9: Clothing Accessories

Sub-lot:

- a. Bags and purses
- b. Booties
- c. Collars
- d. Hats
- e. Mittens or gloves
- f. Scarves

g. Other

Lot 10: Household items

Sub-lot:

- a. Coasters
- b. Dishcloth
- c. Holiday
- d. Pot holders (pair)
- e. Other

CLASS 307 Educational Displays

An educational—instructional, descriptive, or historical—display. A display mounted on foam board or other comparable medium, showing how to do anything listed or covered by needle arts. The display must be free standing or ready to hang.

CLASS 308 Sewing Machine Arts

Lot 1: Garment

Lot 2: Wall Hanging

Lot 3: Wearable Art

Lot 4: Other

SUB-LOT:

- a) Bobbin Work
- b) Cut work
- c) Decorative stitches used in a unique way
- d) Free motion embroidery
- e) Lace-making
- f) Portrait technique
- g) Manipulated fabric design (wrinkling, pleating, tucking, smocking, etc.)
- h) Multi-media (hand-painted background with thread enhancement, stamping, dyeing, etc.)
- i) Thread painting
- j) Other

CLOTHING AND SEWING

- Items can only be exhibited once for points at the Skamania County Fair.
- Two (2) items per lot by the same exhibitor.
- Put name of pattern company and pattern number on exhibit, or state original design.
- Use 5/8" seam (or serged) unless otherwise specified on your pattern.
- Seams should be finished appropriately
- Special attention to detail
- All items must be the cleaned and pressed original. May use commercial pattern. Must have attached card with description of uniqueness of garment, e.g., how pattern design was changed, unique embellishment, combination of fibers/fabrics, etc. May exhibit originally designed, fitted, and constructed garment.

- Criteria for judging will be based on: Appearance 30, Design 45, Workmanship 25.
- Work must be completed in the 2003–2004 year.
- Judges have the discretion to decline an award or prize in any category.

Class 309 Dressy or Tailored

LOT:

1. Coat or dress jacket or tailored suit lined
2. Dressy outfit or dress
3. Original outfit
4. Wedding ensemble (minimum of 4 articles)
5. Wedding or formal
6. Other

Classes 310 – 314 will have adult and Youth Classifications

Class 310 Leisure and Work

LOT:

1. Leisure jacket
2. Man's dress shirt
3. Pantsuit
4. Reversible vest
5. Sport outfit
6. Tailored slacks
7. Other

Class 311 Simple Garments

LOT:

1. Blouse
2. Dress, house or casual
3. Housecoat or robe
4. Knit fabric top
5. Shirt, work or sport
6. Skirt
7. Vest
8. Other

Class 312 Miscellaneous

LOT:

1. Apron
2. Costumes
3. Doll clothes
4. Doll Body
5. Doll with clothing
6. Purse, cloth
7. Stuffed Toy
8. Tote bag
9. Other

BAKED FOODS & FOOD PRESERVATION

Superintendent – Rosemary Sells

NEW EVENT! APPLE PIE CONTEST! STOP BY

THE FAIR OFFICE FOR CONTEST RULES!
Gift prizes for winner will be awarded at the talent show. Enter your best apple pie on Thursday at 1:00.

Special Ribbons and Prizes:

Queen or King of the Kitchen

(Person with the most ribbon points. See superintendent for rules.)

Princess and Prince of the Kitchen

Winner of Wacky Cookie

Baked Food

Rules:

- All exhibits must include the recipe on a 3 x 5 inch white index card with exhibitor's name, class, and lot numbers.
- If shortening is not used, please note such on recipe card and entry form.
- Ready mixes will be accepted in class 315, lot 3 only. Brand name and type of mix must be included on a 3 x 5 white index card with exhibitor's name, class, and lot numbers.
- Entries will be displayed on a Styrofoam plate, or cardboard cut to suitable size.
- Entries may be reduced in size to allow space and to best show the entry.
- Refrigeration is available.

Ribbons

Queen or King of the Kitchen

(Person with the most ribbon points. See superintendent for rules.)

Sweepstakes

Top in Class

Judge's Choice

Wacky Cookie

People's Choice

(will be announced on Sunday)

CLASS 313 BREADS

(One loaf)

LOT:

- 1) Bread, white, yeast
- 2) Bread, whole grain, yeast
- 3) Bread, sourdough
- 4) Bread, fruit, nuts, vegetable
- 5) Dinner rolls, sweet (4)
- 6) Doughnuts (4)
- 7) Machine bread
- 8) Sweet rolls (4)
- 9) Quick breads (4, 1 loaf, 1 layer), baking powder biscuits, muffins, cornbread, etc.
- 10) Other

CLASS 314 CAKES

(Half a cake plus 1 slice)

LOT:

- 1) Angel food, frosted or unfrosted
- 2) Cheese Cake
- 3) Cupcakes (5)
- 4) Shortened cake, layer, frosted
- 5) Shortened cake, sheet, frosted
- 6) Shortened cake, spice
- 7) Sponge, frosted or unfrosted
- 8) Sugarless cake
- 9) Other

CLASS 315 COOKIES

(Six each)

SUB LOT:

- 1) Bar
- 2) Brownies
- 3) Drop
- 4) Pressed
- 5) Rolled
- 6) Sugarless cookies
- 7) Other (2 entries only)

CLASS 316 CANDY

(Six pieces or ¼ pound)

LOT:

- 1) Chocolate fudge
- 2) Divinity
- 3) Nut Brittle
- 4) Sugarless candy
- 5) Other

CLASS 317 COMMERCIAL MIX

LOT:

- 1) Bread mix (1 loaf)
- 2) Cake mix (½ cake plus 1 slice)
- 3) Cookie mix (6)
- 4) Other

CLASS 318 WACKY COOKIE

For all ages!

LOT:

- 1) Create your own “Wacky Cookie” using home-made or commercial cookies, frosting, or other edible ingredients (baking chips, marshmallows, coconut, etc.--all ingredients must be edible). Be creative and have fun!

CLASS 319 PIES

(Whole pies)

LOT:

- 1) Fruit pie (2 crusts)
- 2) Cream pie (1 crust)
- 3) Sugarless pie
- 4) Other

CLASS 320 SPECIALTIES

LOT:

- 1) Decorated cake (1 cake)
- 2) Decorated cake (dummy only)
- 3) Decorated ginger bread house
- 4) Puff pastry (4)
- 5) Other

FOOD PRESERVATION

Rules:

- All entries must be prepared using Washington State University, US Department of Agriculture, or current Ball or Kerr recommendations.
- Any entry not complying with such bulletins will be disqualified.
- One jar constitutes an entry; **one entry per lot number**. All jars may be opened at the judge's discretion.
- All canning entries must be in clean, sealed Standard, manufactured pressurized jars such as Ball, Kerr, or Mason. No mayonnaise-type jars or decorative non-canning jars will be accepted.
- Use only non-rust lids and rings on standard jars. Rings **MUST** be on each lid — do not tighten rings.
- All exhibits must have been processed within the twelve months immediately prior to current Fair.
- All jars must be labeled and the label must be placed on the lower portion of the jar, below the brand name. Use white 1 x 2 inch labels only.
- **Label must contain the following information:**
 - Name of Exhibitor, Class, and Lot Number
 - Name of Contents - Date Processed
 - Type of Pack (hot or cold)
 - Method: Water bath, time; Pressure Cooker, time and pounds of pressure, dial or weighted gauge
- No canned breads of any kind will be accepted.
- Dried foods are to be exhibited in ½ pint, clear, standard canning jars. No plastic bags will be accepted
- Processed foods that have been opened by the judge will be disposed of, for safety reasons. Such empty jars will be available for Exhibitor pick-up.

Ribbons

Sweepstakes

Top in Class
Judge's Choice
People's Choice (will be announced on
Sunday)
Gift prize for person with most points

CLASS 321 CANNED FRUITS

LOT:

- 1) Applesauce
- 2) Apricots
- 3) Blackberries
- 4) Blueberries/huckleberries
- 5) Cherries, dark sweet
- 6) Cherries, light sweet
- 7) Cherries, pie
- 8) Fruit juice
- 9) Peaches
- 10) Pears
- 11) Prunes/plums
- 12) Raspberries
- 13) Strawberries
- 14) Other (1 jar only)

CLASS 322 CANNED VEGETABLES

LOT:

- 1) Asparagus
- 2) Beets
- 3) Carrots
- 4) Corn, cream style
- 5) Corn, whole kernel
- 6) Greens
- 7) Mixed vegetables
- 8) Peas
- 9) String beans, green
- 10) String beans, wax
- 11) Tomatoes
- 12) Tomato juice
- 13) Other (1 jar only)

CLASS 323 CANNED MEAT

LOT:

- 1) Beef
- 2) Pork
- 3) Poultry
- 4) Salmon
- 5) Smoked meat
- 6) Smoked salmon
- 7) Smoked -- other fish
- 8) Tuna
- 9) Wild game
- 10) Other fish
- 11) Other (1 jar only)

CLASS 324 PICKLES

LOT:

- 1) Asparagus
- 2) Beans

- 3) Beets
- 4) Cucumber pickles, bread & butter
- 5) Cucumber pickles, dill
- 6) Cucumber pickles, sweet
- 7) Sauerkraut
- 8) Other vegetable (2 jar maximum)
- 9) Peaches
- 10) Pears
- 11) Other fruit (2 jar maximum)

CLASS 325 CANNED MISCELLANEOUS

LOT:

- 1) Chili sauce
- 2) Fruit syrup
- 3) Herb vinegar/oil
- 4) Relish, cucumber
- 5) Relish, zucchini
- 6) Salsa (include recipe)
- 7) Spaghetti sauce (include recipe)
- 8) Tomato sauce
- 9) Other relish (1 jar only)
- 10) Other sauce (1 jar only)

CLASS 326 JAMS

LOT:

- 1) Apple
- 2) Apricot
- 3) Blackberry
- 4) Blueberry
- 5) Boysenberry
- 6) Conserve
- 7) Fruit butter
- 8) Huckleberry
- 9) Marionberry
- 10) Marmalade
- 11) Peach
- 12) Preserves
- 13) Raspberry
- 14) Strawberry
- 15) Other berry (1 jar only)
- 16) Other fruit (1 jar only)

CLASS 327 JELLIES

LOT:

- 1) Apple
- 2) Blackberry
- 3) Grape
- 4) Raspberry
- 5) Strawberry
- 6) Other berry (1 jar only)
- 7) Other fruit (1 jar only)

CLASS 328 FROZEN JAMS AND JELLIES

LOT:

- 1) Apple
- 2) Apricot
- 3) Blackberry

- 4) Grape
- 5) Peach
- 6) Raspberry
- 7) Strawberry
- 8) Other berry (1 jar only)
- 9) Other (1 jar only)

CLASS 329 DRIED FRUITS

(Clear, half-pint, standard jars)

LOT:

- 1) Apples
- 2) Apricots
- 3) Bananas
- 4) Berries
- 5) Cherries
- 6) Fruit leathers (3 entries)
- 7) Grapes
- 8) Peaches
- 9) Pears
- 10) Pineapple
- 11) Plums/prunes
- 12) Other (3 entries)

CLASS 330 DRIED VEGETABLES & HERBS

LOT:

(Clear, half-pint, standard jars)

- 1) Beans, green
- 2) Beans, yellow
- 3) Beets
- 4) Carrots
- 5) Corn
- 6) Dill
- 7) Garlic
- 8) Mixed vegetables
- 9) Mushrooms
- 10) Parsley
- 11) Peas
- 12) Onions
- 13) Tomatoes
- 14) Zucchini
- 15) Other herbs (3 entries)
- 16) Other (3 entries)

CLASS 331 DRIED MEAT

LOT:

(Clear, half-pint, standard jars)

- 1) Beef
- 2) Fish
- 3) Jerky*
- 4) Poultry
- 5) Wild game
- 6) Other (1 jar only)

*No venison jerky will be accepted. All other meat jerky must be prepared according to the new USDA/WSU recommendations, available at the Extension Office, tel. 509.427.9427, and or USDA Office.

AGRICULTURE DEPARTMENT 4

Superintendent : Katherina Gimmey

Entry date, time, and place;

Tuesday, August 17th, 10 a.m. – 8 p.m.

All entries will be accepted at the Exhibit Hall.

Age Groups:

P – Primary 5 yrs of age to 2nd grade (completed)

Jr. – Junior 3rd thru 5th grades (completed)

Int. – Intermediate 6th thru 8th grades (completed)

Sr. – Senior 9th thru age 19

A – Adult 20 thru 64 years of age

Sr. Cit. – Senior Citizen 65+ years of age

- Please give the correct name of the variety entered.
- Two varieties in any lot, unless otherwise noted.
- All vegetables should be uniform in size and shape.
- Entries must be clean and free of disease, insects, and/or blemishes.
- Please bring correct number of exhibits listed in each display.
- Grains and Forage crops must be neatly tied in bundles or bales.
- General rules of uniformity, color, size, etc., also apply to fruit.
- Exhibitors can prepare better exhibits by securing EB 1103 “Selecting, Preparing and Judging Quality Vegetables” from the WSU Extension Office. Exhibits will be judged according to the information, which is available at the WSU Cooperative Extension Office, 25 Russell Street, Stevenson, WA, telephone 509.427.9427.
- Judging begins at noon on Wednesday.
- Superintendent may remove exhibits as needed, if spoilage occurs.

SPECIAL RIBBONS:

- Sweepstakes
- Top in Class
- Judge's Choice
- Educational
- Youth Sweepstakes
- Best of Show – Overall and Youth

Special Award:

JOLLY GREEN GARDENER and Junior Jolly Green Gardener! – Ribbon and gift prize to person accumulating most total points in Department entries, excluding classes 406, 407, and 408. Must be

Skamania County resident.

CLASS 400 FRUITS

LOT:

- a) Apples, 5
- b) Apricots, 5
- c) Blackberries, hallock
- d) Blueberries, hallock
- e) Boysenberries, hallock
- f) Currants, hillock
- g) Grapes, bunch
- h) Marionberries, hallock
- i) Melons, 1
- j) Nectarines 5
- k) Peaches, 5
- l) Pears, 5
- m) Plums, 5
- n) Prunes, 5
- o) Quince, 5
- p) Rhubarb, 3 stalks
- q) Raspberries, hallock
- r) Strawberries, hillock
- s) Other

CLASS 401 Green Giants

Green Giant award winner for best example of giant vegetable or fruit. One entry per lot.

LOT:

- a) Largest cabbage
- b) Largest fruit
- c) Largest pumpkin
- d) Largest squash
- e) Largest other vegetable
- f) Tallest corn
- g) Tallest sunflower
- h) Other

CLASS 402 Vegetables

LOT:

- a) Artichoke, 2
- b) Beans, any variety, 10 pods, snap stage
- c) Beans, any variety, 10 pods, shelling stage
- d) Beans, shelled, dry, 1 pint
- e) Beans, shelled, not dry, 1 pint
- f) Beets, baby, 6, greatest diameter 1½"
- g) Beets, table, 6, 1½" to 3"
- h) Broccoli, 1 head
- i) Cabbage, 1 head, any variety
- j) Carrots, baby, 6, greatest diameter 1"
- k) Carrots, 3, 1" to 2"
- l) Cauliflower, 1 head
- m) Chard, Swiss, 1 plant minus roots
- n) Corn, pop, 3 ears, may be immature
- o) Corn, sweet, 3 ears, roasting stage
- p) Cucumber, lemon, 3 minimum sizes 1 ½" diameter
- q) Cucumber, pickling, 10, 1" to 2 ½" long

- r) Cucumber, pickling, 6, 2 ½" to 5" long
- s) Cucumber, slicing, 3, 6" and longer
- t) Dill, 3 heads, 12" stems, mature but not shattered
- u) Eggplant, 1
- v) Garlic, 3 heads
- w) Kale, curly, 1 plant, minus roots
- x) Kohlrabi, 3
- y) Lettuce, 1 head
- z) Onions, green, 6, not over ¾" diameter
- aa) Onions, dry, 3
- bb) Onions, immature, dry, 3
- cc) Parsley, 3 stalks
- dd) Peas in pod, 10
- ee) Peppers, bell, 3
- ff) Peppers, any variety
- gg) Potatoes, 6, any variety
- hh) Pumpkin, 1
- ii) Spinach, 3 plants minus roots
- jj) Squash, winter, such as marblehead, delicious or banana
- kk) Squash, green or golden Hubbard
- ll) Squash, Zucchini, green or yellow, less than 10", 2
- mm) Squash, Zucchini, green or yellow, more than 10", 1
- nn) Squash, any variety, 3, skin penetrable by thumbnail
- oo) Squash, table queen, Danish or acorn, 3
- pp) Tomatoes, any variety, ripe 6
- qq) Tomatoes, any variety, green, 6
- rr) Tomatoes, a hand, ripe
- ss) Tomatoes, a hand, green
- tt) Herbs, fresh, bunch, may enter 4 varieties
- uu) Other

CLASS 403 Vegetable Creature

LOT:

- a) Create your own creature using only fresh vegetables, fruits, spices, and toothpicks.

CLASS 404 Sheaf Grains

LOT:

- a) Barley
- b) Grains
- c) Oats, any variety
- d) Wheat
- e) Other

CLASS 405 Forage

LOT:

- a) Alfalfa
- b) Alsike
- c) Alta fescue
- d) Timothy, any variety
- e) Other grasses, any variety
- f) Red clover

g) Other

CLASS 406 Honey

Rules:

- All entries must be the product of the beekeepers entering them.
- Exhibit must be produced within the 12 months prior to the fair.

LOT 1:

Spun honey -- 1 clear queenline jar or 1 pint standard canning jar.

LOT 2:

Comb honey -- must be covered with clear, plastic wrap.

SUB-LOT:

- a) Cut comb
- b) Full frame -- must have accompanying stand.
- c) Section

CLASS 407 SPECIAL EXHIBITS

LOT:

(one entry per lot)

- 1) Vegetable or fruit basket; 4 or more different kinds of vegetables or fruit make an exhibit.
- 2) Display with an explanation showing results of different cultural practices, such as fertilizers, insect diseases, or different varieties of the same vegetable or fruit.
- 3) Two or more varieties of the same plant, vegetable, or fruit, identified and displayed to make an educational exhibit.
- 4) An educational exhibit on an agricultural subject to include information relative to the subject matter with all items identified and described.
- 5) Three or more fresh herb plants, with roots labeled and grouped in containers, with educational information cards; container to be no more than 6 inches in diameter.

HOME MADE SPIRITS

Ribbons:

- Best of Show
(for red and white wine)
- Reserve Best of Show
(for red and white wine)

Specify Professional or Amateur.

CLASS 408 Wine

Lot 1: Professional

Lot 2: Amateur

(1 entry per lots a – i; two entries per sub-lots j - l)

SUB-LOT:

- a) Pinot Noir
- b) Gamay Beaujolais
- c) Pinot noir bland
- d) Riesling
- e) Gewurztraminer
- f) Chardonnay
- g) Pinot gris
- h) Merlot
- i) Cabernet sauvignon
- j) Non-grape wine
- k) Other white
- l) Other red

CLASS 409 Beers and Ales

Ribbons:

- Best of Show
- Reserve Best of Show

Specify Professional or Amateur

LOT 1: Professional

LOT 2: Amateur

(two entries per lot)

- a) Amber ale
- b) Brown ale
- c) Fruit ale
- d) Pale ale
- e) Lager
- f) Stout
- g) Wheat beer
- h) Other

BOOTH DISPLAY DEPARTMENT 5

- Booths must be finished and ready to judge by **9 p.m. Tuesday**.
- Booths will be judged using the categories as outlined below in each class. Individual judge's scores will be averaged for final score and placing.
- Booth space must be reserved by August 1.
- Building will be closed to all but judges on Tuesday.

Entry dates, times, and place: at Exhibit Hall on Sunday, August 14th, 11 a.m. -- 6 p.m., and Monday, August 15th, from 4 p.m. -- 9 p.m.

CLASS 500

LOT 1: GRANGE BOOTH

Exhibit material for booth display should include

only that made, grown, or produced in the community or county. Booth will be judged on the following:

- a) Booth organization: eye-catching appeal
- b) Background: portraying a strong central theme
- c) Booth management: successfully informing the public

LOT 2: GENERAL BOOTHS

SUB-LOT:

- 1) Community
- 2) Individual
- 3) School
- 4) Government
- 5) Scouts
- 6) Other

Booths will be judged on the following:

- a) Effective title or follows fair theme
- b) Suitable subject (timely, personal)
- c) Attracts attention
- d) Holds interest
- e) Conveys message
- f) General appearance
- g) Workmanship

CLASS 501 BENCH BOXES

Age Groups:

P – Primary 5 yrs of age to 2nd grade (completed)
Jr. – Junior 3rd thru 5th grades (completed)
Int. – Intermediate 6th thru 8th grades (completed)

Sr. – Senior 9th thru age 19
A – Adult 20 thru 64 years of age
Sr. Cit. – Senior Citizen 65+ years of age

Any organization or individual may exhibit an outside flower box display. Boxes are available, and assigned on a first-come, first-served basis by the Fair office. **Please apply for a box no later than July 1st in the Fair office.**
NEW! The open class superintendent is offering a \$25.00 prize for “THE MOST ORIGINAL” flower box display!

CLASS 502 EDUCATIONAL DISPLAYS

Age Groups:

P – Primary 5 yrs of age to 2nd grade (completed)
Jr. – Junior 3rd thru 5th grades (completed)
Int. – Intermediate 6th thru 8th grades (completed)
Sr. – Senior 9th thru age 19
A – Adult 20 thru 64 years of age
Sr. Cit. – Senior Citizen 65+ years of age

Entry dates, times, and place: Take-in will be at the Exhibit Hall on Sunday, August 13th, 11 a.m. -- 6 p.m., and Monday, August 14th, from 4 p.m. -- 9 p.m.

Any display which teaches or illustrates information of a historical, agricultural, horticultural, animal sciences, or fair-related topic.

4-H DIVISION

4-H GENERAL RULES

See newsletter for Entry Dates, Times & Locations

- Also see General Rules Open Class
- **4-H members may exhibit in any project in which they are enrolled.**
- If they are not enrolled in the required project, they may exhibit in open class.
- 4-Hers who exhibit items of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the possible hazards of the fair.
- **Exhibits other than animals, not previously shown and/or completed since 2005 may be entered. All exhibits entered in accordance with the premium list will be judged. Some exhibits may not be displayed.**
- All 4-H members participating in county and/or state fair activities may submit a completed Record Book.
- The following are prohibited:
- 4-H members staying on the grounds overnight must have a designated chaperone.
- The fair office will manage trailer space. Night noise kept at a minimum. Curfew 10 p.m.
- All exhibits must be clearly labeled with exhibitor's name and address.
- Educational exhibits may be entered in all departments and are encouraged. An educational exhibit should illustrate something you'd like to teach.
- Age classifications will be designated as follows for 4-H members:
Primary K, 1st, 2nd
Junior 3rd, 4th, 5th
Intermediate 6th, 7th, 8th
Senior 9th, 10th, 11th, 12th
(* or not reached 19th birthday before January 1 of current year)
- 4-H members are not allowed around pond or creek at any time.
- Emergency veterinarian services will be provided when necessary with superintendent approval. Exhibitors will be billed for medication used.
- Exhibitors found in violation of rules or in practices unethical or inimical with the 4-H program shall be penalized by forfeiture of all premiums, prizes, ribbons and awards and/or

privileges as deemed appropriate to the circumstances.

- Decorative materials must be fireproof. Flammable material will not be allowed (greenery must be dipped or sprayed with a solution of 9 oz. borax and 4 oz. boric acid in one gallon of water).
- Disabled 4-Hers are included in all activities. Please notify area superintendents of appropriate accommodations. Superintendents will notify judges of the exhibitors' special needs.

4-H RIBBON POLICY

4-H is an informal, educational program for young people between kindergarten and age 19. It offers young people opportunities to develop new interests, make new friends, practice democracy and leadership and have fun. The 4-H leaders are supported in their efforts with the Cooperative Extension (an arm of Washington State University). Skamania County Extension agent and program assistant help conduct 4-H projects and activities. The strength of the 4-H program lies in its volunteer adult and teen leaders who are energetic, enthusiastic and dedicated to positive youth development. The Danish System (method of points used from curricula) of judging is used, and ribbons will be awarded. Colors will be designated as follows:

1. Blue
2. Red
3. White
4. Rainbow

All primary members will be awarded participatory ribbons for their exhibits. The usual practice of awarding competitive ribbons is not appropriate for this age group.

At the judge's discretion, a rosette may be awarded in any class regardless of the number of entries if the exhibit material merits special recognition. No specific criteria need be met.

To merit a champion rosette ribbon or trophy, the exhibit must first earn a blue placing.

"COMPETITION"

Competitive events are part of the 4-H program, but only a part, and should be fun and enjoyable for everyone.

Primary members (kindergarten, first and second grades) are encouraged to participate in 4-H events and be recognized for their participation. They may not be judged in competitive situations or enroll in large animal projects. The main focus of this age group is sharing and participating with strong family support and encouragement.

Some people mistakenly think that a white ribbon means “poor job.” In most 4-H competitive events, members are evaluated against certain standards, not other members; and receiving a white ribbon does not mean you shouldn’t feel good about yourself. In that particular activity and at that particular time, a white ribbon may indicate the best you can do. Keep these ribbon definitions in mind.

RAINBOW All primary events
WHITE **OK, good, average, but improvements needed to meet top standards.**

RED Very good, but still one or two improvements needed.

BLUE Excellent, meets or very nearly meets top standards.

ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use illegal substances.

The administration of any drug or medication, which could affect an animal’s performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation’s food supply. It is the expectation that all fairs and shows in Washington State that wish to use the 4-H name and emblem will fully adhere to this policy. Additionally, it is strongly encouraged that all fairs/shows within Washington State adopt, implement, and adhere to the National Show Ring Code of Ethics.

REFER TO THE FRONT PAGES OF THIS BOOK FOR THE COMPLETE RULES ON THE “NATIONAL SHOW RING CODE OF ETHICS.”

HERDSMANSHIP

Superintendents will assign herdsmanship responsibilities. Schedules will be posted in the barns. Duties will include serving in the information area by answering questions from the public, watering and cleaning-up when necessary. This is to encourage good care and display of animals in the barns. Judges will examine the exhibits at least once a day. Condition of wash racks will be included in herdsmanship scores. 4-H exhibitors are expected to perform the duties of herdsmanship. No premiums will be paid without a stalled animal. Herdsmanship performed by non-exhibitors can result in forfeit of

all awards and premiums and removal from the show. Management will designate grooming areas.

4-H LIVESTOCK

DEPARTMENT 7

General Superintendents:

Paul Pearce (360) 837-3438

Larry Sampson (360) 834-3373

Exhibitors in Department 7 will receive one herdsmanship ribbon per day under class 799 – no matter the number of exhibited species-

4-H BEEF- CLASS 700

Superintendent: Deborah Mansfield

(360) 835-8420

* EM1982 will be the guide for Fitting and Showing.

1. Fitting and Showing
2. Breed/Variety (Crossbreeds enter as CROSS”)

SUB-LOT:

- a) Heifer Calf
- b) Yearling Heifer
- c) Aged Cow, 2 years and older
CHAMPION FEMALE BY BREED
GRAND CHAMP FEMALE ALL BREEDS
- d) Cow with calf
- e) Bull Calf
CHAMPION MALE BY BREED
GRAND CHAMP MALE ALL BREEDS
- f) Best pair, 2 animals any sex, bulls under a year
- g) Market
- h) Feeder Steer

4-H DAIRY- CLASS 701

* Ribbon only awards to best udder; top junior and senior female in each breed, two females - same dam, best three females. Special ribbon: Grand & Reserve Champion overall bull & female.

LOT:

1. Fitting and Showing
2. Breed/Variety (Crossbreeds enter as CROSS”)

SUB-LOT:

- a) Bull calf under 6 months
- b) Heifer calf under 6 months
- c) Senior heifer calf, 6-12 mo.
- d) Heifer, 12-18 months
- e) Heifer, 18 months & over, not in milk
- f) Cow, 2 years
- g) Cow, 3 years
- h) Cow, 4 years
- i) Cow, 5 years
- j) Two female offspring of same dam, must be owned by 4-H member
- k) Other

NOVELTY GOATS — Class 702 *Superintendent:*

Al and Suzie Richards

(360) 837-3474

NO BUCKS WILL BE SHOWN

LOT:

1. Fitting and Showing
2. Breed/Variety (Crossbreeds enter as CROSS")

SUB-LOT:

Novelty Breeds

- a) Junior wether, under 1 yr.
- b) Senior wether, over 1 year
- c) Junior doe, under 1 year
- d) Senior doe, over 1 year
- e) Best herd, 3 animals any age
- f) Dam and progeny
- g) Get of sire, 3 progeny any age

The following are best in show ribbons only

Best of Breed

Best Junior goat, all breeds combined

Best Senior goat, all breeds combined

Best non-dairy goat, all breeds combined

4-H PRODUCTION GOATS — Class 703

Superintendent: Al and Suzie Richards

(360) 837-3474

NO BUCKS WILL BE SHOWN

DAIRY BREEDS

1. Fitting and Showing
2. Breed/Variety (Crossbreeds enter as CROSS")

Sublot

- a) Dry doe under 1 year
- b) Doe over 1/under 2/Never in Milk
- c) Does under 2 years, in milk
- d) Does under 3 years, in milk
- e) Does under 5 years, in milk
- f) Does over 5 years, in milk
- g) Get of sire: 3 does any age, same sire at least one in milk
- h) Dam in milk, and daughter, any age
- i) Produce of dam, two does, any age

Ribbon Only

Best of breed

Best udder, all breeds combined

Best junior does, all breeds combined

Best senior doe, all breeds combined

Champion Female Dairy Goat

MEAT BREEDS

1. Fitting and Showing
2. MARKET CLASS (All Entries)
3. Purebreds/fullbloods & Percentages

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Sublot

- a) Jr Doe (Never KidDED)
 1. 0-6 months
 2. 6-12 months
 3. 12-24 months
- b) Sr. Doe (KidDED)
 1. 12-24 months
 2. 2-3 years
 3. 3 years and older
- c) Feeder Class (all entries)

Ribbon Only

Best of herd, 3 animals any age

Dams and Progeny

Get of Sire, 3 progeny any age

PACK & UTILITY CLASSES

1. Fitting and Showing
(If available, pack goats will wear a pack for fitting and showing; harness goats will wear headstall or halter.)

2. Pack Goat

3. Harness Goat

Lots:

- a) Wether under 1 year of age
- b) Wether 1 – 3 years of age
- c) Wether over 3 years of age
- d) Does under 1 year of age
- e) Does 1 – 3 years of age
- f) Does over 3 years of age

1 Champion and 1 Reserve Champion will be selected from Lots with no additional premium points awarded, provided the quality of the animal merits the award.

Additional Classes:

Pack Goat Obstacle Course *

Harness Goat Precision Driving *

* Ribbon Only

4-H SHEEP - CLASS 704

Superintendent: Jane Fielding. (360) 834-6081

- Dual-purpose breeds are judged on ability to produce lambs with desirable carcass and wool production.
- Wool breeds judged 60% on wool and 40% on conformation (wool length appropriate to breed).
- Wool will be divided into following types- fine wool - medium wool - coarse wool - primitive

LOT:

1. Fitting and Showing
2. Breed/Variety (Crossbreeds enter as CROSS")

SUB-LOT:

- a) Ram lamb, under 1 year
- b) Yearling Ram, over 1 year less than 2 years
- c) Ewe lamb, under 1 year
- d) Yearling ewe
- e) Aged ewe (over 2 years)
- f) Ewe lambs, pair
- g) Ewe and related lamb(s)
- h) Member flock (ewe, ewe lamb, yearling ram)
- i) Get of sire (3 head, any age, same sire)
- j) Club flock (4 head, best in club)
- k) Whether – (Wool Breed class only)
- l) Feeder
- m) Market

Champion and Reserve Champion each sex, each breed.

Grand Champion and Reserve Grand Champion each sex from all breeds combined.

4-H FLEECE - CLASS 705

Superintendent: Jane Fielding. (360) 834-6081

- Fleece must be from sheep owned by the exhibitor and represent the current year's growth.
- Exhibitors are limited to 2 entries per lot.
- All fleece must be correctly skirted, processed and rolled. Dirty, unprocessed fleece will not be accepted for judging or display.
- Fleece may be tied with paper twine or displayed in a clear plastic bag. Down may be displayed in a wooden box or basket.
- The judge may reassign entries to categories as appropriate.
- One Champion and one Reserve Champion may be awarded from each lot.
- One Grand Champion and one reserve champion may be chosen from the best overall fleece.

LOT:

- a) Sheep Down (meat breeds)
- b) Sheep Fleece (wool breeds)
- c) Lamb Down
- d) Lamb Fleece
- e) Natural Color Fleece
- f) Llama, white
- g) Alpaca, white
- h) Llama, natural color
- i) Alpaca, natural color

4-H SWINE - CLASS 706

Superintendent: Ron Higdon (360) 834-9075

LOT:

- 1. Fitting and Showing
- 2. Breed/Variety (Crossbreeds enter as CROSS")

SUB-LOT

- a) Senior sow - 8 months and older
- b) Senior spring gilt - 6 to 8 months
- c) Junior spring gilt - under 6 months
- d) Sow and litter

- e) Feeder Hog
- m) Market swine

Champion and Reserve Champion each sex, each breed.

Grand Champion and Reserve Grand Champion each sex from all breeds.

4-H RABBITS-CLASS 707

Superintendent: Sue Sampson. (360) 834-3373

- A tattoo must be placed in rabbit's left ear.
- Rosette ribbon to champion each breed (3 entries in breed required for rosette ribbon). Overall best of show and overall best opposite will be chosen as top rabbits.
- All rabbits are to be shown by breed.
- Exhibitors may have only two market pens.
- All animals will be judged according to ARBA breed standards.
- Exhibitors are allowed only one cross bred animal. This animal will only be allowed to be shown in fitting and showing.
- (Refer to PNW 163)

LOT:

- 1. Fitting and Showing
- 2. Breed/Variety (Crossbreeds enter as CROSS")

SUB-LOT:

- a) Junior buck, under 6 mos.
- b) Junior doe, under 6 mos.
- c) Intermediate buck, 6-8 mos.
- d) Intermediate doe, 6-8 mos.
- e) Senior buck, over 8 mos.
- f) Senior doe, over 8 mos.
- g) Pen of 3
- h) Pen of 3 fryers, market

4-H CAVIES - CLASS 708

LOT:

- 1. Fitting and Showing
- 2. Breed/Variety

SUB-LOT:

- a) Senior Boar, 6 mos. (over 32 oz.)
- b) Senior Sow, 6 mos. (over 32 oz.)
- c) Intermediate Boar, 4-6 mos. (22-32 oz.)
- d) Intermediate Sow, 4-6 mos. (22-32 oz.)
- e) Junior Boar, up to 4 mos. (12-22 oz.)
- f)

Junior

Sow, up to 4 mos. (12-22 oz.)

EXOTIC PETS-CLASS 709

Gerbils, Hamsters, Snakes, Ferrets, Birds, Reptiles, Rats & Mice.

- Cages, tanks or containers must be in good condition.
- Decorations are encouraged, but pet must be in full view.
- NO fitting and showing in this class.

LOT:

1. Judging will be on display.

4-H POULTRY

Superintendents: Jayne Smart

- All poultry will be judged to American Poultry Association or American Bantam Association Standards.
- An exhibitor may only have two market pens.
- Each exhibitor will be in fitting and showing in one Class only.
- All birds must have numbered leg bands.
- Exhibitors are allowed only one cross bred animal. This animal will only be allowed to be shown in fitting and showing.

4-H CHICKENS - CLASS 710

LOT:

1. Fitting and Showing
2. Breed/Variety

SUB-LOT:

- C) Male bird over one year
- H) Female bird over one year
- K) Male bird under one year
- P) Female bird under one year
- M) Pen of 3 (market)
- N) Pen of 3 (non-market)

4-H DUCKS - CLASS 712

LOT:

1. Fitting and Showing
2. Breed/Variety

SUB-LOT:

- C) Male bird over one year
- H) Female bird over one year
- K) Male bird under one year
- P) Female bird under one year
- M) Pen of 3 (market)
- N) Pen of 3 (non-market)

4-H GEESE - CLASS 713

LOT:

1. Fitting and Showing
2. Breed/Variety

SUB-LOT:

- C) Male bird over one year
- H) Female bird over one year
- K) Male bird under one year
- P) Female bird under one year

M) Market Bird

4-H TURKEYS - CLASS 714

LOT:

1. Fitting and Showing
2. Breed/Variety

SUB-LOT:

- C) Male bird over one year
- H) Female bird over one year
- K) Male bird under one year
- P) Female bird under one year
- M) Market Bird

4-H OTHER POULTRY- CLASS 715

LOT:

1. Fitting and Showing
2. Guinea fowl
3. Peafowl
4. Other

SUB-LOT:

- C) Male bird over one year
- H) Female bird over one year
- K) Male bird under one year
- P) Female bird under one year

4-H PIGEONS - CLASS 716

LOTS:

1. Fitting and Showing
2. Fancy
3. Rare
4. Sporting
5. Squab
6. Utility

SUB-LOT:

- a) Young cock
- b) Young hen
- c) Old cock
- d) Old hen

4-H EGGS – CLASS 717

- Exhibitors must be enrolled in Poultry
- Eggs must be farm produce of exhibitor
- An Entry is one-half dozen
- Limit of two entries per exhibitor

LOT:

- a) Small
- b) Medium
- c) Large
- d) Extra Large

4-H LLAMAS – CLASS 720

(no green card required 2006)

LOT:

1. Fitting and Showing
2. All other classes

4-H LIVESTOCK JUDGING – CLASS 798

Superintendent: Michelle Pass
(360) 836-8615

- All Livestock Exhibitors – not showing in another event must participate.

4-H LIVESTOCK HERSMANSHIP – CLASS 799

- Each Livestock Exhibitor will receive a single ribbon per day that they exhibit during fair.

4-H COMPANION ANIMALS DEPARTMENT 8

DOGS will Show on Sunday

CATS will show on Saturday

4-H DOGS CLASS 800

Superintendent: Cyndi Gonser
(509) 427-8763

- Limit One Dog per Exhibitor
- We encourage mixed breeds as well as pedigreed dogs to enter our event. Everyone will compete in “fitting and showing” and everyone will take part in “herdsmanship.” At least one additional class (“lots”) will be selected from the list below.
- All dogs entered must be well-mannered, social, healthy and free of fleas and ticks. (Female dogs in heat may be shown in doggie diapers, notify superintendent upon arrival). The Fair Vet will check each dog at 8 a.m. on the day of the event. Missing vet check will result in disqualification. In order to protect all the dogs, documentation must be presented to show that each dog has had the required DHLPP shots. Proof from a veterinarian is required to document that each dog has had the Rabies vaccination. (Kennel cough protection is not required because our event is outdoors).

Rules:

- All dogs will be on leash while at the Dog Event or elsewhere on the Fairgrounds, unless participating off-leash in the ring in an obedience class.
- All dogs will be attended at all times by a 4-H member or a competent substitute.
- All dogs will be benched for public viewing until the close of the event.
- All dogs are to be kept and walked in designated areas only.

- No dog is to be disciplined during competition. Harsh treatment of any dog at any time will result in the 4-h member’s exclusion.

Scoring, Ribbons, and Trophies

- Ribbon point range for all classes will be based on WA State 4-H Dog Guidelines found at www.4h.wsu.edu.

Lots (Classes):

- 1) Herdsmanship (everyone)
- 2) Fitting and Showing (everyone)
- 3) Agility (end-of-event fun for superintendents’ ribbons)
- 4) Pre Novice (on leash) – primary/junior/intermediate/senior
- 5) Novice (on and off leash) – primary/junior/intermediate/senior
- 6) Advanced Novice (on and off leash) – primary/junior/intermediate/senior
- 7) Graduate Novice – (off leash)
- 8) Other lots available with advanced request.

4-H CATS — CLASS 801

Superintendent: Carla Baines 360-837-3784

Exhibitors may enter only one cat.

- Exhibitors must enter Herdsmanship, Fitting and Showing, and one Type Lot.
- Exhibitors may option to enter Decorated Cages and Judging Contest.
- Exhibitors are responsible to care for their own cat and see that someone is on duty at all times when cats are on display. Cats must be on display from 9am to 5pm, an eight hour minimum.
- No pregnant or nursing cats may be entered.
- Fitting & Showing reference for Skamania County Judges will be the EM4810.
- Cages will be furnished for exhibitors needing one. All sides of the cage may be decorated, however, the front view must exhibit cat at all times. In addition, a table skirting is encouraged.
- Veterinarian will check all cats at 8:30am the day of the show. Vet check slip must be presented for entry.
- Exhibitors must present proof of current rabies vaccination by a licensed veterinarian.
- The veterinarian-provided document of rabies vaccination must contain the following information:
 - Date of most recent vaccination
 - Cat name or ID and age
 - Brand or type of vaccine
 - Veterinarian’s signature and license number
 - Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and leukemia viruses and chlamydia – at local veterinarian’s recommendation.
- Please note that the Judging Contest is required at county level if 4-H exhibitor is to be

eligible to participate in the State Fair Judging Contest. (Only intermediates and seniors are eligible at State level)

LOTS:

- 1) Fitting and Showing
- 2) Judging
- 3) Decorated Cages
- 4) Herdsmanship (flat ribbon only – no rosette)

Type Lots:

- 5) Purebred Cats
- 6) Household Pets, Long Hair
- 7) Household Pets, Short Hair
- 8) Senior Cats (Cats 10 years and older)
- 9) Kittens (Between 4 mos. & 8 mos. of age)

One Grand Champion and one reserve Champion will be selected from lots 1,2,3,5-9.

4-H HORSE PERFORMANCE DEPARTMENT

2

General Horse Superintendents:

Bev Gadbaw

Mike Dudley

Barb Sadawasser – Mentor

- All classes will be conducted as indicated in EM4727, “4-H Performance Horse.”
- Rider should convey the impression of effective and easy control and will be judged on equitation, performance of horse and general horsemanship.
- State 4-H Horse rules will apply except as stated.
- Follow 4-H fitting and showing livestock rules.
- All horses in barn may be picked for 4-H horse judging contest and groom squad. Any exhibitor who refuses without adequate reason may forfeit premium money.
- In order to qualify for State Fair in horse division, 4-H member must have shown showmanship at county level with the horse s/he is taking to State Fair.
- A paid trainer will train no horse 90 days prior to fair. Exception: A trainer may mount a horse to correct a problem or safety issue.
- Novice rider classes will also be held during the fair.

Awards: Champion rosettes and trophies to Junior, Intermediate and Senior Champions in all lots, at judge’s discretion. Novice riders receive red, white, blue ribbons.

4-H BASIC SKILLS CLASS 900

All 4-H horse exhibitors must participate in both lots of this class.

LOT:

1. Fitting and Showing

2. Herdsmanship

4-H HORSE CONFORMATION CLASS 901

- NO trophies awarded in this class; rosettes at Judge’s discretion.

LOT:

1. Foals less than one year.
2. Fillies and geldings over one year and under two years.
3. Brood mares and foal of current year.

4-H GREEN HORSE CLASS 902

- Rules and Guidelines will be followed from publication EM4714, EM4689 and EM4727.
- Overall trophy at Judge’s discretion.

LOT:

1. Foal
2. Yearling
3. Two-year-old
4. Three-year-old
5. Four-year old or older
6. Five-year-old or older, may be shown once as Green Horse.

4-H NOVICE CLASS 903

LOT:

1. Showmanship
2. Western Equitation
3. English Equitation
4. Novice Bareback Rider
5. Trail

4-H BAREBACK EQUITATION CLASS 904

LOT:

1. All entries

4-H WESTERN EQUITATION—CLASS 905

LOT:

1. All entries

4-H ENGLISH EQUITATION—CLASS 906

LOT:

1. Hunt
2. Saddle seat

4-H WESTERN GAMES CLASS 907

LOT:

1. Fitting and Showing
2. Texas barrel race
3. Pole bending
4. Two barrel flag race
5. Idaho figure 8 stake race
6. Pole key race

4-H GROOM SQUAD—CLASS 909

RULES:

- Teams will be comprised of three 4-H club members. Members or leaders prior to day of contest must form teams.

LOT:

1. All Entries

4-H HORSE JUDGING—CLASS 910

LOT:

1. All Entries

4-H TRAIL HORSE—CLASS 911

LOT:

1. All Entries

4-H HARNESS DRIVING—CLASS 912

Lot:

1. Fit and showing
2. Reinsmanship
3. Precision obstacle driving
4. Pleasure driving

4-H HUNTER—CLASS 914

- Trot-a-course is not qualification for state.

LOT:

1. Trot A course
2. Low hunter
3. Hunter advance
4. Hunter hack

4-H FAMILY LIVING STILL LIFE DEPARTMENT 10

4-H TEXTILE ARTS—CLASS 1000

*Superintendent: Charline Wright
(360) 835-1331*

- Articles may be made from new or used material. If recycled material is used, please indicate on the entry tag.
- More than two articles may be entered in lots in clothing, but the articles must be different types of patterns: not two skirts or blouses from same type of fabric and/or pattern.
- Garments must be cleaned and pressed.
- All fabric items must have a permanently attached care label or a 3"x5" card with care instructions. Exhibit will be dropped one ribbon placing if information is missing or incomplete.
- All children's sleepwear, infant through size 12 must be made of flame-retardant fabric.
- Each exhibit must have a 3"x5" card attached to the item stating: name, age, year in project, techniques and materials used in construction. (Quilted exhibits must add the type of machine

used for machine quilting, and intended use of the item). **Exhibit will be dropped one ribbon placing if information is missing or incomplete.**

- Tailored wool garments should be made of 100% wool or blend with 60% or more wool content. The garment must be an outfit; jacket or coat constructed using tailoring techniques. Garments to be considered for the special wool award should be entered with a note attached to the 3"x 5" card, "Consider for Tailored Wool Garment Award". A 2" square of the fashion fabric should be attached to the margin of entry form, should the sponsor request verification of fiber content prior to awarding prizes.

LOT:

1. Clothing and Personal accessories
2. Household and Home or Room Decor sewn
3. Separates (skirt, short, slacks, etc.)
4. Nightwear
5. Daytime Dresses
6. Evening Wear
7. Coat or Suit
8. Whole Cloth Hand or Machine pieced quilt: Tied
9. Whole Cloth Hand or Machine pieced quilt: hand quilted
10. Whole pieced and or appliquéd quilt: Hand quilted

4-H KNITTING AND CROCHETING —CLASS 1001

- Garment must be cleaned and pressed.
- Each exhibit must have 3"x5" card attached to the item stating: 1) name of exhibitor; 2) age of exhibitor; 3) title of project; 4) number of years in project; 5) fiber content of thread or yarn; 6) care label; 7) indicate hand or machine knit.

Exhibit will be dropped one placing if card is missing or incomplete.

LOT:

1. Knitted Accessories/Decorative items
2. Crocheted Accessories/Decorative items
3. Knitted Clothing (excluding slippers & hats)
4. Crocheted Clothing (excluding slippers & hats)
5. Knitted Afghans
6. Crocheted Afghans

4-H FIBER ARTS—CLASS 1002

- Exhibits must have a 3"x5" card attached stating the exhibitor, name of article, method of construction, and fiber used. **Exhibit will be dropped one ribbon placing if information is missing or incomplete.**

LOT:

1. Hand-spinning yarns
2. Hand-spinning articles
3. Hand-weaving

4-H FOODS AND NUTRITION—CLASS 1003

Superintendent: Martha Suronen (360) 944-0991

- Exhibit must include 3"x5" card stating exhibitor's name, age, the recipe, designate whether homemade or commercial mix was used and explain what was learned in preparation of the exhibit item. **Exhibit will be dropped one ribbon placing if information is missing or incomplete.**
- Four items in each lot may be exhibited but must be different recipes.
- One-half plus 1 piece of cake or pie constitutes an exhibit. A whole loaf of bread is an exhibit. Participants are encouraged to use small pans for baking breads to exhibit.
- Four pieces of all other items will constitute an exhibit.
- No cream-filled items will be accepted. Food products must be unquestionably safe to eat when they are judged.

LOTS:

1. Quick Breads
2. Yeast Breads
3. Desserts (cookies, cakes, fruit desserts, pies)
4. Nutritious Snacks
5. Decorated Cakes

FOOD PRODUCT PRESERVE CLASS 1004

- Primary members are not eligible for this class.
- All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed.
- All canned foods must be labeled. Use #CO803 for canned foods (available from Fair and Extension offices). This label should be placed on the top lid of the jar. Indicate on labels if citric acid or lemon juice has been added, e.g. "1/4-teaspoon citric acid added." Jars without labels will be disqualified.
- Plastic, pint size, Zip-top bags are suggested for delivery of Dried Foods. Please provide 1 cup of dried food product for exhibit and judging. Prepare a label, # CO804 (available from Fair and Extension offices) and attach to the bag used to deliver the food products.
- Jams and Jelly need not be Cooperative Extension recipes, but USDA /U of Georgia So Easy to Preserve/WSU recommendation must be followed. Jams and jellies must be canned in 'A-pint or 1 pint canning jars. Use only non-rust lids, and bands, remove screw bands for judging.
- Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension - approved recipe using pre-cooked meats for drying is available from the county Extension office. Dried meats prepared using this recipe will be accepted.

- Exhibits may be opened for judging.
- Exhibit must include 3"x5" cards with the recipe and an explanation of what was learned in preservation of the food.

Exhibit will be dropped one ribbon placing if information is missing or incomplete.

LOTS:

1. Dried fruits or vegetables
2. Dried meats
3. Pickles, relishes
4. Canned fruit
5. Jams, jellies, conserves and marmalades
6. Canned vegetables
7. Canned meats, fish and poultry

4-H TABLE SETTING — CLASS 1005

Superintendent:

- Each Table Setting will be set up on entry day and will remain out for display through the entire fair.
- Each setting will consist of a table setting for one.
- Tables will be provided for all placings. The size is 2ft x 2 ft.
- Each table will have a theme, with a menu, and the appropriate setting.
- A 3"x 5" card with the name, age, year in project, and what you learned.
- Casual setting for watching TV or (Chair, Bed ridden person)

LOTS:

1. Breakfast
2. Dinner
3. Lunch
4. Other
5. TV Style

4-H EXPRESSIVE ARTS

DEPARTMENT 11

Superintendent:

RULES FOR ALL CLASSES:

- Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, why it was made and year in project. Include the technique, i.e. leather craft, leaded-stained glass, etc. Exhibit will be dropped one ribbon placing if card is missing or incomplete.
- Any exhibit intended to be displayed by hanging must have a hanging device securely attached.
- Two entries, total allowed per exhibitor in class 1100. A maximum of five entries allowed per exhibitor in class 1101 with no more than two entries in any lot.

FINE ARTS—CLASS 1100

LOT:

1. Drawing: charcoal, pen and ink, pencil, other
2. Painting: watercolor, tempera, oil, acrylic, encaustic, other
3. Air brush paint: acrylic, oil, enamel, water base, other

APPLIED ARTS—CLASS 1101

LOT:

1. Item made from kit
2. Printmaking: *relief intaglio, lithograph, screen, other.*
3. General Media Craft: *clay, glass, metal, leather, wood, fiber, other.*
4. Needle arts: *stitchery, weaving latch-hook etc.*
5. Jewelry: *all jewelry, regardless of craft method.*
6. Greeting cards
7. Self determined
8. Poetry
9. Scrapbooks
10. Other

4-H LEATHER CRAFT—CLASS 1102

Rules:

- All information through the EM2778 4-H Publication and Projects. Books for this series available
EM4652- EN4653

LOTS:

1. Transfer designs, stamping
2. Pictorial carving, color, using original designs
3. Leather garments
4. Accessories (purse, wallet)
5. Furnishings

4-H PERFORMING ARTS—CLASS 1103

Superintendent :

- Singers must perform acapella with performance tape or Instrumental accompaniment only.
- Limit: 2 entries per subplot

LOTS:

- 1 Performance Adventures
2. Clowning
3. Script writing

SUB-LOT:

- a) Singing
- b) Dancing
- c) Skit (5 min. minimum)
- d) Puppetry/Ventriloquism

e) Instrumental

f) Other

4-H PHOTOGRAPHY

Superintendent: Thomas Friedman (360) 254-9104

Rules (All photography except Class 1108)

- All entries in all classes must be pictures taken by exhibitor during current 4-H year.
- Entries must be firmly attached to poster board, matting, or suitable substitute. Margins not to exceed 2½". Use dry-mount tissue, photo glue, photo stickers, or other suitable substitute for attaching. **Framed entries and non-mounted entries will not be accepted.** Small flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.
- Attach a completed WSU label C0890 to bottom of photo, as instructed on the label. Add your county name on back of each exhibit (not on the back of the label or other attachments). Incomplete or missing label will result in loss of up to one ribbon placing at judge's option. Note on the bottom margin of the label whether your camera is an SLR, point/shoot, or digital.

4-H PROJECT PHOTOGRAPHY—CLASS 1104

- Entries in LOTS 1-8 must be enlargements of black/white or color negatives or colored slides: 5"x 7", 8"x 10", 8"x 12", or 5"x 14".
- Entries in LOT 9 must be enlargements, but no size limit specified. Scanned, laser or digital copies will not be accepted in this class. Make sure your enlargements are made using traditional methods.

LOTS:

1. Scenic
2. People
3. Animals
4. Action
5. Close Up
6. Any Subject/Misc.
7. Composition (showing one of the following: depth of field, back lighting, lines and shapes; note which on CO890)
8. Special Effects (Note special effects you used on CO890)
9. Darkroom Skills

4-H PHOTO RECORD—CLASS 1105

Rules

Up to 6 black/white or color pictures, each 3½"x 5" or larger- up to 8"x 12" or 5"x 14" that tell a story. Include a title.

LOT:

1. Photo Story

4-H PHOTO ALBUM—CLASS 1106

Rules

- Enlargements not required this class.
- Scrapbooks are to contain only photos taken by the exhibitors.

LOTS:

1. First year album—25 prints
2. Second year album—30 prints
3. Third year album—35 prints
4. Fourth year album—40 prints
5. Fifth year album—50 prints

4-H PHOTO JOURNALISM -CLASS 1107

Rules

- All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, when, and why in each caption.
- Photos may be black/white or color.
- No Titles needed

LOT:

1. Photo; Sizes 5"x 7", 8"x 10", 8"x 12", or 5"x 14", matted or mounted on white mat or poster board.
2. Story Board; 2-4 pictures any size, but total exhibit must not exceed 11" x 14" mat or poster board mounting, depicting a single newsworthy story.
3. Album; Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor with suggested outlines; if published, include a copy of the publication.

4-H DIGITAL IMAGING —CLASS 1108

Rules:

- All finished pictures must be no smaller than 5"x7", no large than 8"x 10".
- Black/white photos must be done with the gray scale. Color photos must be done with **RGB or CMYK** scale.
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on "high" resolution.
- Digital captures must be color corrected.
- All images can be sandwiched/cut and paste; retouched! cloned; filter or any other special effects used.
- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be part of the mounted display on the front of the exhibit mat for comparison. Original can be small sized or equal sized.

- A typed index card must be part of the mounted display on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the label and filled out correctly. The original image, finished picture and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22".

LOTS:

1. Regular film and camera, Black/White or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)
2. Digital Capture, black/white or color (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.
3. Scanned enlargements taken by regular- not digital-camera. (Does not follow rules for digital imaging, can have no manipulations of any kind. Form CO 890 must be attached. Must be mounted. Must have original photo attached to the back.

4-H NATURAL SCIENCES

DEPARTMENT 12

Superintendent:

Jill Lee (360) 833-0214

- The 4-H member must grow entries in his/her garden. The garden must be judged before the fair, at the time of the garden tour.
- In order to enter vegetables, flowers, garden produce, nuts or berries the members garden needs to be judged during the garden tour prior to fair. Tours are planned for the last week in July

4-H BEST GARDEN CONTEST—CLASS 1200

- The garden tour is held before the fair.
- Entry cards will be mailed to each 4-H exhibitor enrolled in the Garden project.
- Members will mail the entries back to the 4-H office, so schedules can be made for the tour. If your garden is not judged (toured) your entry will be participate only.
- Container Gardens need not be toured.
- Call office or superintendent for garden size requirements.

LOTS:

- a) Vegetable
- b) Experimental
- c) Ornamental

4-H FLOWERS & VEGETABLES—CLASS 1201

- Leafy vegetables or herbs should be potted or in water.
- All entries must be clean, sorted, cut and ready for display at time of entry or entry will not be accepted.
- See EB 1610 “Suggestions for Vegetable Exhibits at Fairs” and EB 1103 “Selecting, Preparing and Judging Vegetables” for further details.

LOTS:

1. Vegetable Garden: Exhibit up to 10 vegetables.
2. Experimental Vegetable Garden: Teaching display showing results of experimental gardening.
3. Container Garden: Exhibit up to 5 plants grown in containers, ornamental or vegetable.
4. Experimental Container Garden: Teaching display showing results of experiment container garden project.
5. Cut or dried flower arrangement, need not be grown by exhibitor.
6. Flower Garden: Exhibit up to 10 flowers.
7. Other Garden Produce: Exhibit up to 5 items.
8. Fruits, Nuts, Berries: Exhibit up to 5 items.

4-H BEE/ENTOMOLOGY—CLASS 1202

- The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, livestock and fishing project.
- All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name of as many as possible.
- All work, including labeling, should be that of the member.

LOTS:

1. Items made for collection of insects (at least 3)
2. Collection of 25 insects or more
3. Exhibit of life stages from egg to adult
4. Insects by economic importance, habitat, order, immature insects, or foreign.
5. Exhibit showing control or management of insects
6. Apiary exhibit showing honey, beeswax or home crafted hives

4-H ENVIRONMENTAL STEWARDSHIP

DEPARTMENT 13

Superintendent: Marie Dixon (360) 835-3020

- Each exhibit must be properly labeled, mounted, identified and classified where appropriate.

- Groups are encouraged (but not necessary) to exhibit under club number, so premiums will go to group.
- One or more display of exhibits may be entered in each lot if they are distinctly different.

4-H GEOLOGY -CLASS 1302

LOTS:

1. **Any** item or display from Three Kinds of Rocks
2. Display Identifying Rocks and Minerals
3. Collecting Fossils
4. Other

4-H DISCOVERY -CLASS 1303

LOTS:

1. Survival
2. Air
3. Energy
4. Forestry
5. Marine Life
6. Soil
7. Water
8. Wild Life
9. Waste Management
10. Other

4-H SOCIAL SCIENCES CLASS 1304

LOTS:

1. Citizenship
2. Leadership
3. International, cross cultural
4. Health
5. Know your government
6. Me, my family, and my world
7. Other

4-H ACTIVITIES

DEPARTMENT 14

Superintendents:

Charline Wright (360) 835-1331

4-H EXHIBIT HALL HOST CLASS 1400

All 4-H members entering an exhibit in the Exhibit Hall shall register to spend a minimum of one hour greeting visitors and helping the superintendent, answering questions from the public and maintaining the area between noon and 8 p.m., Thursday through Sunday. Members sign in on a master schedule

when they bring in exhibits. Report to Superintendent.

LOT:

1. Herdsmanship

4-H FOOD PREPARATION ACTIVITIES

- Read “Food Activities Guidelines for Participants,” EM4733.
- Enter as many classes as you wish, only one per lot.
- Food products prepared during an activity are not eligible to be entered in another class.
- Worksheet for the respective contest must be completed in advance and given to the judge before beginning, along with recipe and menu.
- Bread making machines may not be used in any kitchen activity.
- “Foods For All Occasions” meals must be for four people.
- Participants may bring any or all equipment and utensils necessary to complete their food preparation, although the kitchen is well equipped and ready for use.
- Contestants will be helped with operating equipment (range, garbage disposal, microwave oven) as need arises.
- Proper sanitation requires that counter and work area be pre-sanitized by wiping with a bleach water solution (provided).
- Contestants will do necessary cleanup in the kitchen before and after exhibiting. Dishes will be washed and sanitized by the exhibitor only.
- Dress code: slacks, shirt, blouse, skirts or dresses; no shorts, t-shirts or halter tops. Long hair must be tied back.
- All food items used must be purchased at a grocery store or other approved food source. No homegrown or home preserved foods and no foods prepared at home may be used. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public. For additional information on approved sources of food, contact the extension 4-H office.

4-H BREAD BAKING—CLASS 1401

LOT:

1. Quick bread—2 hours
2. Yeast bread—1 hour, return once an hour for 4 hours.

4-H FOOD FOR ALL OCCASIONS —CLASS 1402

LOT:

1. Breakfast—2 hours
2. Lunch—2 hours

3. Dinner—3 hours

4. Snack—1 hour

4-H MICROWAVE COOKING — CLASS 1403

- Participants will prepare and cook a healthy snack.
- Each contest will be 30 minutes for set, preparation and clean up. (This excludes cooking time.) Participants should prepare one recipe or food product.
- No place setting will be required.
- Food is to be displayed on a serving dish.
- Participants will serve a sample of food to judge and the remaining to public.
- A recipe and cost breakdown must be provided to the judge.
- Each participant will be given directions and complete instructions before contest.
- Each participant should bring a poster (22” x 28”) for display.

First place: Junior, Intermediate and Senior using local fresh fruit or vegetables will receive a plaque.

LOT:

1. Primary (Rainbow Ribbon only)
2. Junior
3. Intermediate
4. Senior

4-H FASHION REVUE ACTIVITY—CLASS 1404

- Open to members in 4-H knitting, crocheting and clothing projects.
- Garments must be entered and exhibited in clothing, knitting or crocheting to be judged for construction.
- Fashion Revue rehearsal will be held prior to the judging. See page 3.
- May enter more than one per lot number but must be different pattern, fabric or fiber.
- Participants to submit personal data sheet at time of event.
- Blue ribbon winners in the intermediate and senior division may be selected for state fair competition.
- Garments must be cleaned and pressed.
- Each exhibit must have a 3”x5” card attached to the item stating: name, age, year in project, techniques and materials used in construction.
Exhibit will be dropped one ribbon placing if information is missing or incomplete.
- Purchased Garment rules are available through the extension office for Style Revue only.

LOT:

1. Fun with Cloths (Primary-Junior)
2. Clothing Caper (Intermediate)
3. Clothes that Click (Senior)
4. Purchased Garments

- 5. Knitted clothing and Accessories
- 6. Crocheted clothing and Accessories

4-H JUDGING CONTEST—CLASS 1405

Judging contest is held in the department where the class event is going on.

Blue ribbon winners in Intermediate and Senior Divisions may be selected for state fair competition.

LOT:

- 1 Clothing
- 2 Foods and Nutrition
- 3 Garden
- 4 Other

4-H PUBLIC PRESENTATIONS— CLASS 1406

Superintendent: Tina Goodnight (360) 834-5762

(Illustrated Talks, Public Speaking)

- Check page 3 for time and dates.
- Presentation Day will be held prior to fair for illustrated talks or public speaking.
- One presentation allowed per project area.
- State Fair participants (Seniors & Intermediates) will be selected from Presentation Day placing.

- 1. Illustrated Talks
- 2. Public Speaking

SUB-LOT:

- a) Arts
- b) Natural Resources
- c) Clothing
- d) Plant Sciences
- e) Foods and Nutrition
- f) Small Animals
- g) Horse
- h) Social Sciences
- i) Livestock
- j) Mechanical Sciences
- k) Other

4-H SOCIAL SCIENCES DEPARTMENT 15

4-H POSTERS, CHARTS & GRAPHS—CLASS 1500

- May exhibit one poster, chart or graph per project.
- All posters, charts and graphs due in the small animal barn upon entry of any exhibit..
- Size 14" x 22" minimum.
- Name, address and club name required on back.
- One poster relating to the theme: "4-H The Differences We Make."

(These posters will not be returned and may be used as promotion or recruitment displays.)

LOT:

- 1. Posters
- 2. Mobile
- 3. Charts and graphs
- 4. Large Table Display

SUB-LOT:

- a) 50% Computer Generated
- b) 100% Computer Generated
- c) 100% Hand Made

4-H RECORD BOOKS CLASS 1501

- Record books must comply with rules on page 2, current Record Book.
- Completed record books are due at the Skamania County Extension Office by 5 p.m. July 19th.

LOTS:

- 1. Record Book, Level 1
- 2. Record Book, Level 2
- 3. Secretary Book
- 4. Treasurer Book
- 5. Club Historian Book
- 6. Market Record (Due at Fair)
- 7. Livestock Record (Due at Fair)
- 8. Horse Record (Due August 7th)

4-H MECHANICAL SCIENCES DEPARTMENT 16

- All entries in department 16 must attach a 3" x 5" card to the entry form telling what the item is, its use, what you did, and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for the project.

4-H WOOD WORKING—CLASS 1600

- One or more exhibits may be entered in each lot if they are distinctly different.
- All information through the EM2778 4-H Publication and Projects. Books for this series available

MNBU6875-MNBU6878

LOTS:

- 1. Any item from "Level 1 Measuring Up"
- 2. Any item from "Level 2 Making the Cut"
- 3. Any item from "Level 3 Nailing it Together"
- 4. Any other Wood Science item not in other lots.
- 5. Large intricate and/or difficult items.

4-H AEROSPACE -CLASS 1601

- Model rocket will be judged on workmanship and stability according to degree of challenge as determined in model.
- Aerospace Project is intended for entries from the 4-H aerospace project curriculum.
- Rockets will not be displayed with live engines.

LOT:

- a) Rocket built from plans
- b) Rocket built from kit
- c) Rocket self-designed

Skamania County Fair Board Open Show

Saturday, August 12th * Skamania County Fairgrounds Information: Bev Gadbow 360-835-9432

Fees:

- \$6.00 per class
- \$5.50 pre entry
- \$55.00 All day
- \$10.00 stall fee
- \$50.00 pre entry

Awards:

- Rosettes to 6th
- Awards to high point
- 13 and under
- 14 through 16
- 18 and over* Does not count for high point

Judge: Bill Burke

CLASSES:

HALTER

- 1. Yearlings and under*
- 2. Mares*
- 3. Geldings*
- 4. Stallions*
- 5. Colored Horse*
- 6. Solid Horse*
- 7. Halter Champion*

- 19. Western Pleasure 14 thru 17
- 20. Western Pleasure 18 and over
- 21. Western Equitation *
- 22. Western Equitation 13 and under
- 23. Western Equitation 14 thru 17
- 24. Western Equitation 18 and over

LUNCH BREAK

SHOWMANSHIP

- 8. Showmanship 13 and under
- 9. Showmanship 14 thru 17
- 10. Showmanship 18 and over

- 25. Novice English Pleasure*
- 26. English pleasure 13 and under
- 27. English Pleasure 14 thru 17
- 28. English Pleasure 18 and over
- 29. Novice English Pleasure
- 30. English Pleasure 13 and under

BREAK

- 11. Bareback 13 and under
- 12. Bareback 14 thru 17
- 13. Bareback 18 and over
- 14. Lead line*
- 15. Walk Trot 8 and under*
- 16. Walk trot open
- 17. Western Pleasure Novice*
- 18. Western Pleasure 13 and under

- 31. English Pleasure 14 thru 17
- 32. English Pleasure 18 and over
- 33. Novice English Equitation*
- 34. English Equitation 13 and under
- 35. English Equitation 14 thru 17
- 36. English Equitation 18 and over
- 37. English Judges command

CIRCLE CLASSES ENTERED:

Walk trot classes may cross over to canter classes
 Same horse same rider team for high point
 Novice- not to have won a blue ribbon in that division

THERE WILL BE NO RIDING ON THE FAIRGROUNDS EXCEPT IN THE ARENA

(There will be a short warm up time before western and English classes)

ALL RIDERS UNDER 18 WILL WEAR A HELMET

Mail entries to: Bev Gadbow, 38415 S.E. 46th Street, Washougal, WA 98671

Rider or Handler _____ **Horse** _____ **Fee** _____
Address: _____ **City** _____ **St.** _____ **Zip** _____
Stall: _____ **Total** _____

WAIVER: I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Open Class Performance Show. In addition, I hereby release and discharge Skamania County, its actions, claims or demands I, my heirs, distributes, guardians, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this show.

Participant's Signature _____

Parent/Guardian Signature _____

Skamania County Fair Board
OPEN GAME SHOW

Sunday, August 13th, 2006
Skamania County Fairgrounds, Stevenson, WA

Sign up for Jrs for fair run 8:00 - All sign ups at 9:00

Jr Showmanship 9:00 – Show starts 10:00

Jrs. fair run free. Everyone running for show prizes \$5.00 per class or \$25.00 all day

(Payable at show)

Places to 6th in each class

Hi-Point and Reserve awards for the day

9 and under, 10 thru 14, 19 and over

Key-Hole, Pole Bending, Two-Barrel Flags, Idaho Figure 8, Texas barrels and International Flags

****ASTM-SEI equestrian-approved helmet is required for all riders under age 18****

No dress code – Boots required – No riding on fairgrounds except in arena

Same horse and rider team for high point

Rider Name _____

Address _____

City, State, Zip _____

Waiver: I certify that I am physically and mentally able to participate in the Open Class Show. In addition, I hereby waive and forever discharge claims for damages which the above listed individual, their heirs, executors and administrators may accrue against Washington State University Extension, Skamania County, or their representatives, agents and accompanying 4-H program leaders, arising from any injuries, physical or mental, suffered in connection with this Fair Board sponsored activity.

Participant Signature _____

Parent/Guardian Signature _____

SKAMANIA COUNTY'S ANNUAL SENIOR TIMBER CARNIVAL

DEPARTMENT 1700

August 19th & 20th

Superintendents:

Bob & Pam Seaman (509) 427-7129

Cindy & Shawn Bliss (509) 427-8785

The Skamania County Timber Carnival is an event designed for the amateur participant. The Timber Carnival Officials reserve the right to deny registration to those participants who, by their active participation in other, professional timber carnival events, are considered to be of professional status. The officials have the right to disqualify any contestant who they judge to be unable to compete in an orderly manner.

RULES:

- No alcoholic beverages allowed in the Timber Carnival Area.
- Steel toe boots must be worn on horizontal log chop Lot 10.
- Contestants must be 18 years of age or older, except 16 years for log rolling and boom stick race.
- Entry fee is \$3.00 per event, with a maximum of \$20.00 for six or more events.
- All entries for both Saturday and Sunday must be received prior to the event.
- Cash awards will be computed as follows: all entry fees and donations towards Timber Carnival event less cost of ribbons and prizes, will be combined and divided by the number of events held.
- Any monies not awarded will be retained by the Skamania County Timber Carnival to offset the cost of next year's ribbons and prizes.

Awards: Trophies will be awarded for ALL AROUND LOGGER & LOGGERETTE; cash prizes through fifth place in each event. Trophy and Jacket to Overall Men and Women Champions,

1. Men must enter all events except Keg Throw to qualify for All-Around Logger.
2. Ladies must enter all events, including Keg Throw to qualify for All-Around Loggerette.
 - i First place: 30% of the monies allotted for each event;
 - ii Second place: 25%;

- iii Third place: 20%;
- iv Fourth place: 15%;
- v Fifth place: 10%.

Make Note:

- All entries must be paid for by noon on Saturday of fair. The receipt and entry form must be given to the superintendent in order to compete.
- At the beginning of each event, rules will be explained.
- Order in which contestants compete will be assigned, except in Horizontal Log Chop; contestants will draw for position.

SENIOR TIMBER CARNIVAL— CLASS 1700

SATURDAY AUGUST 19TH AT 1 P.M.

LOTS:

1. Men's Obstacle Pole — If contestant steps over the line, no time will be awarded.
2. Women's Axe Throw — If contestant steps over the line, no points will be awarded for that throw. Axe must be double-bitted.
3. Team Misery Whip — Oiler may use wedges but Oilier cannot touch saw. NO M-tooth saws will be allowed.
4. Women's Beer Keg Throw — If contestant steps over line, that throw will not be counted. The best out of two throws will be taken.
5. Women's Obstacle Pole — If contestant steps over the line, no time will be awarded.
6. Log Load Wrapping — Time will start when hand leaves cab guard and stop when hand touches cab guard. Wrappers must be between lines on front side of load.
7. Women's Boom Stick Race — At your own risk, any type of shoe may be worn. Any contestant who falls in the water three (3) times will be disqualified.
8. Men's Boom Stick Race — At your own risk, any type of shoe may be worn. Any contestant who falls in the water three (3) times will be disqualified.

SENIOR TIMBER CARNIVAL— CLASS 1701

Sunday August 20th –Starts at 10a.m.

9. Men's Beer Keg Throw — If contestant steps over line, that throw will not be counted. The best out of two throws will be taken. (lot 9 Does not count for All-Around Points)
10. Horizontal Log Chop — Single or double-bitted axe may be used. Not designed for professional competition.
11. Powder Puff Choker Setting — Same as men's choker setting, except women may go

- around center log instead of over it, and time will start when hand leaves log.
12. Choker Setting — At your own risk, any type of shoe or boot may be worn. Time will start when foot touches ground and stop when hand touches center log. Nubbin must be through front side of bell.
 13. Jack and Jill Misery Whip and Team Misery Whip — wedges may be used by oiler but oiler cannot touch saw. NO M-tooth saws will be allowed.
 14. Men's Axe Throw — Axe must be double-bitted, weigh a minimum of 2½ pounds, have a minimum length of 24 inches and a maximum of 5 inch width blade. If contestant steps over line, no points will be awarded for that throw.
 15. Men's Log Roll — At your own risk, any type of shoe may be worn. Single Elimination, first person in water will be eliminated.
 16. Women's and Men's Log Roll — At your own risk, any type of shoe may be worn. Single Elimination, first person in water will be eliminated.

Junior Timber Carnival
FRIDAY, AUGUST 11TH AT
2:00 PM

SUPERINTENDENT
Cindy & Shawn Bliss (509) 427-8785

OPEN TO ALL YOUTH

REGISTER AT THE TIMBER CARNIVAL

These activities develop physical and teamwork skills and give the participants an opportunity to act out skills they have only read about. The classes put the participant in the role of logger of forest fire fighter

and offer the fun of recreation while teaching forestry skills, recognizing that timber is the main agricultural activity of Skamania County and is a rich part of our local heritage.

SKILLS AND TECHNIQUES (developed by lot)

A green Participant Ribbon will be awarded to each participant and a first, second and third place ribbon will be awarded in each lot.

CLASS 1702 (Ages 7–11)

LOTS:

1. Coordination of balance - how to climb— Walk one stationary logs; crawl over 1 log and up over a third lot
2. Hand-eye coordination— Pinecone toss – 10 pinecones in a basket
3. Endurance and stamina— Log Toss
4. Techniques for slash burn & other controlled fires—Water Pump
5. Develops upper body strength and endurance—Barrel Toss

CLASS 1703 (Ages 12–17)

LOTS:

1. Endurance and strength— Log Toss
2. Teaches how to correctly saw green wood— Swedish Bow Saw
3. Shows how logs are attached and brought up from logged units— Choker Set
4. Balance skills, large muscle coordination— Log Roll
5. Upper body strength— Barrel Toss
6. Use of equipment for slash burns and forest fires; proper use and maintenance of such equipment – Water Pump.

SENIOR TIMBER CARNIVAL Entry Form

(Waiver: Must be 18 years or older)

Name: _____ Age: _____ Male/Female _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ Date of Birth: _____ Fee: \$ _____

WAIVER: I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Senior Timber Carnival. In addition, I hereby release and discharge Skamania County, its actions, claims or demands I, my heirs, distributes, guardians, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this Timber Carnival. I further agree to fully indemnify and hold Skamania County, its appointed and elected officials, agents and employees harmless from all liability.

Signature: _____ Date: _____

(Please pre-register)

LOTS:

- | | |
|---|--|
| <input type="checkbox"/> 1. Men's Obstacle Course | <input type="checkbox"/> 9. Men's Beer Keg Throw (does not count for all around) |
| <input type="checkbox"/> 2. Women's Axe Throw | <input type="checkbox"/> 10. Horizontal Log Chop |
| <input type="checkbox"/> 3. Team Misery Whip | <input type="checkbox"/> 11. Powder Puff Choker Set |
| <input type="checkbox"/> 4. Women's Beer Keg Throw | <input type="checkbox"/> 12. Choker Set |
| <input type="checkbox"/> 5. Women's Obstacle Pole | <input type="checkbox"/> 13. Jack and Jill Misery Whip |
| <input type="checkbox"/> 6. Log Load Wrapping | <input type="checkbox"/> 14. Men's Axe Throw |
| <input type="checkbox"/> 7. Women's Broomstick Race | <input type="checkbox"/> 15. Men's Log Roll |
| <input type="checkbox"/> 8. Men's Broomstick Race | <input type="checkbox"/> 16. Women's Log Roll |

-----Tear Here-----

JUNIOR TIMBER CARNIVAL Entry Form Waiver

(There is no Entry Fee)

Name: _____ Age: _____ Male/Female _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ Date of Birth: _____

WAIVER: I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Junior Timber Carnival. In addition, I hereby release and discharge Skamania County, its actions, claims or demands I, my heirs, distributes, guardians, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this Junior Timber Carnival.

Participant Signature: _____

In reference to the Junior Timber Carnival, since the participant is under age eighteen at the time he/she executes this agreement, then the participant's parent or guardian must read and agree to the Release by signing below.

I _____, am the lawful parent and/or guardian of the above named minor who has my permission to participate in the Junior Timber Carnival. I have read and agree to this Release, and will, by the execution of this agreement, also agree to not make any claims or take action against Skamania County, its appointed and elected officials, agents and employees harmless from all liability if the named minor, or his/her estate pursues any claims or actions against the County, its appointed and elected officials, agents and employees.

Parent/Guardian Signature: _____

Class 1702 (age 7-11)

LOTS:

- 1. Coordination of Balance
- 2. Pine Cone Toss
- 3. Log Toss
- 4. Water Pump
- 5. Barrel Toss

Class 1703 (age 12-17)

LOTS:

- | | |
|---|--|
| <input type="checkbox"/> 1. Log Toss | <input type="checkbox"/> 6. Water Pump |
| <input type="checkbox"/> 2. Swedish Bow Saw | |
| <input type="checkbox"/> 3. Choker Set | |
| <input type="checkbox"/> 4. Log Roll | |
| <input type="checkbox"/> 5. Barrel Toss | |

2006 SKAMANIA COUNTY FAIR PARADE GUIDELINES SATURDAY, AUGUST 19, 2006

Where? All entries must check in at Parade staging area at the Stevenson/Carson District Building parking lot on Bulldog Drive in Stevenson. Fire, logging and lumber trucks will form on Vancouver Avenue near the County Courthouse. Please face vehicles to the East.

Time? Entries to be judged must be registered and in line by 9:30 AM. Judging will begin at 9:30 AM. No entries will be judged after 10:00 AM. Parade will start promptly at 11:00 AM.

Registration is mandatory. Please check in with Superintendent at staging area (School District Admin. Bldg. parking lot) for registration, order assignment, and display number.

Judging? There is no entry fee for judging. All entries wishing to be judged must have entry forms turned into the Skamania County Fair Office by August 1, 2006. Those registering after August 1, 2006 will not be judged. Drop-ins must register by 9:00 AM, Saturday August 19, 2006. Ribbons will be awarded to 1st, 2nd, 3rd place in each category.

** Entry must be entered in one category only.

* Parade entry forms must be filled out by individual, leader of business or organization participating.

* No parking in staging line up areas or on parade route.

* Driving speed during parade is 3-4 mph. Space yourself according to the entrants in front of you for everyone's safety and enjoyment of the parade.

* Please do not throw candy from your vehicle as it may be dangerous.

A walking member of your group may pass out these items.

* All animals must be in good health and free from open sores or wounds. ALL EQUESTRIAN UNITS MUST PROVIDE A POOPER SCOOPER.

* Horse entries: Please park horse trailers at old Fairgrounds property. Prepare yourself there and ride to parade formation grounds by way of Vancouver Ave. to School Street.

* Car Entries: Please park for judging at southwest side of High School stadium parking lot and enter through Bulldog Drive.

* Trucks and large vehicles: Please park for judging at the Administration Building parking lot on Bulldog Drive.

** No intoxicating beverages or illegal drugs of any kind.

SKAMANIA COUNTY FAIR
PARADE APPLICATION
SATURDAY, AUGUST 19, 2006

Name of Organization or Individual: _____
Mailing Address: _____ Phone #: _____

Do you wish your entry to be judged? Yes ___ No ___ (Entries must be received by 8-1-06)
* If left blank, the entry will not be judged.

PLEASE CHECK ONE CATEGORY ONLY

LAW ENFORCEMENT, EMERGENCY VEHICLES

Sheriff: _____ Emergency vehicle: _____ Fire Truck: _____
How many? _____ List _____

COMMUNITY GROUPS---WALKING

Example: High school band, Cheerleaders, Church groups

Color Guard: _____ Band or Musical Group: _____

Group Entry: 18 & under- Junior: _____ Over 18- Senior: _____
Individual Entry: Single person or business: 18 & under-Junior: _____ Over 18- Senior: _____

COMMUNITY AND COMMERCIAL GROUPS--- FLOATS AND POLITICAL

Example: Any car with a political logo, community and commercial organizations or business.

Grand Marshal: _____ Political: _____

Community Float: 18 & Under; Junior: _____ Over 18---Senior: _____

ANIMALS

Horse (Individual): _____ Horse (Pair): _____ Horse (Group): _____
Other Animal (Goat, 4-H Dogs, Mule): _____ Pooper Scooper: _____

CARS AND PICKUP TRUCKS--- Classic cars and pickup

Car and Pickup Truck: Pre-1946, rod and custom: _____ Car and Pickup Truck: Post 1946: _____

TRUCKS---All heavy trucks

Heavy Trucks: Semi. Log trucks, buses: _____

Please give a brief description of the entry and sponsor: _____

I have read the Parade Guidelines included with the application and understand that the Skamania County Fair Parade does not include insurance for participants. I, as a representative of myself/organization, waive any liability that may be incurred against any or all sponsors for this parade. I further agree to fully indemnify and hold Skamania County and its appointed and elected officials, agents and employees harmless from all liability.

Representative Signature: _____ Date: _____

Please return this application to the fair office by **AUGUST 1,2006**

Mail to:
Skamania County Fair P.O. Box 790 Stevenson, WA 98648

SKAMANIA COUNTY FAIR TALENT SHOW

PERFORMANCE WILL BE HELD
THURSDAY, AUGUST 17, 2005 @ 7:00 pm

SKAMANIA COUNTY FAIR GROUNDS, FOOD COURT AREA

Rehearsal will be held **Monday, August 14th, 6:00 pm**, at Rock Creek Center. Any background music must be brought on a cassette tape or cd to rehearsal. No vocals allowed on background tape or cd – instrumental music only.

The talent show is open to solo or group acts such as: singers, comics, dancers, recitals, instrumentalists, taletellers, conjurers or other forms of entertainment. Performers enter in one of two categories;

LOT 1 - any age _____

LOT 2 - 12 years and under _____

Closing date for registration is **Monday, August 14th**. Please fill out the form below and mail it to:
Skamania County Fair, P O Box 790, Stevenson, WA. 98648

Name(s) _____

Address (es) _____

Phone #'s _____

No. of Performers _____

Description of Act (include music, props, etc.) _____

-----Tear Here-----

SPECIAL NEEDS ACCOMMODATIONS

If you wish special accommodations in accordance with the Americans with Disabilities Act, please fill out the following section and give to the appropriate superintendents:

Exhibitor Number _____ has documented disabilities.

Appropriate accommodations include:

These accommodations are provided to allow the exhibitor an equal opportunity to compete with his/her peers. Please adjust the performance expectation and its relationship to the accommodations listed only. The exhibitor has worked hard to develop the required skills. Please judge them according to their accomplishments.