Skamania County Fair
4-H
Department 7

EXHIBITOR NUMBER
4-H Beef Class 700

Name _____ Year 200___

Address _____

City _____ Zip _____ Junior ☐

Phone _____ Intermediate ☐

Club _____ E-mail _____ Senior ☐

Multiple beef per form are allowed - leave a space between animals

For Market Animals list as Market #1 and/or Market #2 (no tag #)

Fitting and Showing	B	R	W	Special	

Name/Tag	Breed	Sub-lot	Description	B	R	W	Special	

SAMPLE

"Sally" or "1752"	Angus	a	Jr. Calf

Mail or Return form to PO Box 790 / 25 Russell St, Stevenson, Wa 98648 no later than July 1st