

Skamania County Fair
 4-H
 Department 7

EXHIBITOR NUMBER
4-H Ducks 715

Year _____

Name _____
 Address _____
 City _____ Zip _____
 Phone _____
 Club _____

Primary	<input type="checkbox"/>
Junior	<input type="checkbox"/>
Intermediate	<input type="checkbox"/>
Senior	<input type="checkbox"/>

List all Ducks on one form

Breed / Lot	Sub	Description	B	R	W	Special	Points
1		Fitting and Showing				<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

SAMPLE

Aylesbury	C	Male Bird under one year/Band #
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SEE PREMIUM BOOK FOR DETAILS