Skamania County Fair
4-H
Department 7

| |
|---|
| EXHIBITOR NUMBER |
| 4-H Pigeons 716 |

Name _____ Year _____

Address _____ Junior ☐

City _____ Zip _____ Intermediate ☐

Phone _____ Senior ☐

Club _____

**List all animasls on one form.**

| Type Lot | Sub | Description | B | R | W | Special | Points |
|---|---|---|---|---|---|---|---|
| 1 | | Fitting and Showing | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SAMPLE

| | | |
|---|---|---|
| Fancy | A | Young Cock/Band # |

SEE PREMIUM BOOK FOR DETAILS