

Skamania County Fair  
 4-H  
 Department 8

EXHIBITOR NUMBER
4-H Dogs 800

Name _____	Date _____	Primary <input type="checkbox"/>
Mailing Address _____		Junior <input type="checkbox"/>
City _____ Zip _____		Intermediate <input type="checkbox"/>
Phone _____		Senior <input type="checkbox"/>
Club _____		

Dog's Name: \_\_\_\_\_ Dog's Breed or Mixture: \_\_\_\_\_

Entry	Lot	Description	Blue	Red	White	Special	Points
	1	Herdsmanship (all)					
	2	*Fitting & Showing (all)					
	3	**Agility (all -for fun)					
	4	*Pre-Novice (Pri-Jr-Int-Sr)					
	5	**Novice (Pri-Jr-Int-Sr)					
	6	**Advanced Novice					
	7	**Graduate Novice					
	8	***Open					
	9	***Utility					
	10	***Veteran					
	11	**Guide Dogs					
		*ON leash	**ON & OFF leash	***OFF leash			
		SAMPLE					
	4	Pre-Novice (Pri-Jr-Int-Sr) - circle one					

The best e-mail address for our family is: \_\_\_\_\_

Are you also showing in another barn or exhibit Hall? <input type="checkbox"/>	Day and Time _____	Which event(s) _____
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Mail or return form to:  
 PO Box 790/ 25 Russell St.  
 Stevenson, WA. 98648